

THE STATE OF ALABAMA

COUNTY OF SHELBY

## RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants &amp; Planters Bank

is the owner and holder of record of that certain mortgage executed by

David Jefferson Butler and wife, Jeanette P. Butler

to Merchants &amp; Planters Bank dated the 19th

day of July, 19 80 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book s 283 and 404 at page s 744 and 34 respectively

in which mortgage the following described land and other land is described and conveyed;

A portion of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, said property being more particularly described as follows: Commence at the NE corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 23, Township 21 South, Range 3 West; thence South along the East line of Said  $\frac{1}{4}$ - $\frac{1}{4}$  456.38 feet to a point; thence 110 deg. 20 min. to the right 1,272.07 feet to a point; thence 82 deg. 0 min. to the right 32.82 feet to the point of beginning of the property being described; thence continue along last described course 210.0 feet to a point; thence 90 deg. to the left 88.26 feet to a point; thence 86 deg. to the left 205.14 feet to a point; thence 91 deg. to the left 102.70 feet to the point of beginning. Situated in Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said Mortgagee

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee

does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

MERCHANTS &amp; PLANTERS BANK

P. O. Box 250

Montevideo, Alabama 35115

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Mortgagor David Jefferson Butler and wife, Jeanette P. Butler

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling Mortgagor

to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

Mortgagor

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 18th day of April, 1983

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED BY:

Merchants & Planters Bank

Executive Vice President

THE STATE OF ALABAMA 1983 APR 20 AM 9:24

COUNTY OF SHELBY

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec 3.00  
Ind 1.00  
4.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

J. P. Kelly

whose name as Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 18th day of April, 1983

[Signature]  
Notary Public

Notary Public, State At Large  
My Commission Expires January 23, 1985