THE STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LAND FROM MORTGAGE

Merchants & Planters Bank Is the owner and holder of record of that certain mortgage executed by David Jefferson Butler and wife, Jeanette P. Butler Ito Merchants & Planters Bank dated the 19th Ito Merc	KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned
David Jefferson Butler and wife, Jeanette P. Butler No	Merchants & Planters Bank
A portion of the SE% of SE% of Section 14, Township 21 South, Range 3 West, Shelby in which mortgage Book 8 283 and 404 at page 8 744 and 34 respectively in which mortgage the following described land and other land is described and conveyed; A portion of the SE% of SE% of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, said property being more particularly described as follows: Comment to the NE corner of the NE% of NE% of Section 23, Township 21 South, Range 3 West; thence South along the East 11ne of Said k-% 456.38 feet to a point; thence 110 deg. Of min. to the right 1,272.07 feet to a point; thence 22 deg. O min. to the right 1,272.07 feet to a point; thence 20 deg. to the left 88.26 feet to a point; thence 90 deg. to the left 88.26 feet to apoint; thence 90 deg. to the left 88.26 feet to apoint; thence 90 deg. to the left 88.26 feet to point; thence 90	s the owner and holder of record of that certain mortgage executed by
County, Alabama, in Mortgage Book s 283 and 404 at page s 744 and 34 respectively in which mortgage the following described land and other land is described and conveyed; A portion of the SEk of SEk of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, said property being more particularly described as follows: Comment the NE corner of the NEk of NEk of Section 23, Township 21 South, Range 3 West; thene NE corner of the NEk of NEk of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Nek of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Section 23, Township 21 South, Range 3 West; Comment the NE corner of the NEk of Section 23, Township 21 South, Range 3 West; Comment the NEk corner of the NEk of Section 23, Township 21 South, Range 3 West; Comment the Nek of Section 23, Township 21 South, Range 3 West; Comment the Nek of Section 23, Township 21 South, Range 3 West; Comment the NEk corner of the Nek of Section 24, Township 21 South, Range 3 West; Comment the Nek of Section 24, Township 21 South, Range 3 West; Comment the Nek of Section 24, Township 21 South, Range 3 West; Comment the Nek of Section 24, Township 21 South, Range 3 West; Comment the Nek of Sectio	David Jefferson Butler and wife, Jeanette P. Butler
County, Alabama, in Mortgage Book s 283 and 404 at page 8 744 and 34 respectively in which mortgage the following described land and other land is described and conveyed; A portion of the SEk of SEk of Section 14, Township 21 South, Range 3 West, Shelby county, Alabama, said property being more particularly described as follows: Comment the NE corner of the NEk of NEk of Section 23, Township 21 South, Range 3 West; hence South along the East line of Said k-k 455.38 feet to a point; thence 110 deg. Omin. to the right 1,272.07 feet to a point; thence 82 deg. 0 min. to the right 32 feet to the point of beginning of the property being described; thence continue alon cast described course 210.0 feet to a point; thence 90 deg. to the left 88.26 feet to apoint; thence 86 deg. to the left 205.14 feet to a point; thence 91 deg. to the left 802.70 feet to the point of beginning. Situated in Shelby County, Alabama. WHEREAS, for the consideration herein set out, the said Mortgagee Mortgagee Mortgagee Mortgagee Mortgagee Mortgagee does hereby acknowledged, the said Mortgagee does hereby release, remise, convey and quit-claim Mortgagee their heirs and assigns from the lein, operation and effect of said mortgage the land described in said	O Merchants & Planters Bank dated the 19th
n which mortgage the following described land and other land is described and conveyed; portion of the SE's of SE's of Section 14, Township 21 South, Range 3 West, Shelby lounty, Alabama, said property being more particularly described as follows: Comment the NE corner of the NE's of NE's of Section 23, Township 21 South, Range 3 West; thence South along the East line of Said &-\$4 556.38 feet to a point; thence 110 deg. 0 min. to the right 1,272.07 feet to a point; thence 82 deg. 0 min. to the right 32 feet to the point of beginning of the property being described; thence continue alon ast described course 210.0 feet to a point; thence 90 deg. to the left 88.26 feet toolnt; thence 86 deg. to the left 205.14 feet to a point; thence 91 deg. to the left 802.70 feet to the point of beginning. Situated in Shelby County, Alabama. WHEREAS, for the consideration herein set out, the said Mortgagee has agreed to release from the lein of said mortgage the above described property. NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Mortgagee by Mortgagor on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mortgagee does hereby release, remise, convey and quit-claim unto the said Mortgagor their heirs and assigns from the lein, operation and effect of said mortgage the land described in said	lay of July, 19 80 and recorded in the office of the Judge of Probate of Shelby
portion of the SE's of SE's of Section 14, Township 21 South, Range 3 West, Shelby ounty, Alabama, said property being more particularly described as follows: Comment the NE corner of the NE's of NE's of Section 23, Township 21 South, Range 3 West; hence South along the East line of Said 'A's 456.38 feet to a point; thence 110 deg. 0 min. to the right 1,272.07 feet to a point; thence 82 deg. 0 min. to the right 32 eet to the point of beginning of the property being described; thence continue alon ast described course 210.0 feet to a point; thence 90 deg. to the left 88.26 feet to a point; thence 86 deg. to the left 205.14 feet to a point; thence 91 deg. to the left 202.70 feet to the point of beginning. Situated in Shelby County, Alabama. WHEREAS, for the consideration herein set out, the said Mortgagee has agreed to release from the lein of said mortgage the above described property. NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Mortgagee Mortgagor on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mortgagee does hereby release, remise, convey and quit-claim and the said Mortgagor their heirs and assigns from the lein, operation and effect of said mortgage the land described in said	County, Alabama, in Mortgage Book s 283 and 404 at page s 744 and 34 respective
Number Alabama, said property being more particularly described as follows: Comment the NE corner of the NE% of NE% of Section 23, Township 21 South, Range 3 West; thence South along the East line of Said %-% 456.38 feet to a point; thence 110 deg. 00 min. to the right 1,272.07 feet to a point; thence 82 deg. 0 min. to the right 32 deser to the point of beginning of the property being described; thence continue alon last described course 210.0 feet to a point; thence 90 deg. to the left 88.26 feet to boint; thence 86 deg. to the left 205.14 feet to a point; thence 91 deg. to the left 102.70 feet to the point of beginning. Situated in Shelby County, Alabama. WHEREAS, for the consideration herein set out, the said	n which mortgage the following described land and other land is described and conveyed;
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	unto the said Mortgagor
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MERCHANTS & PLANTIES BANK P. O. Box 250 Montevello, Alabama 35115

	Page 2 of a 2 page Release of Land from Mortgage
	Mortgagor David Jefferson Butler and wife, Jeanette P. Butler
	Mortgagee Merchants & Planters Bank
	as hereinabove described. As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
	uneffected by this release.
	TO HAVE AND TO HOLD said tract or parcel of land unto the saidMortgagor
	their heirs and assigns, forever. This release is given for the prupose of enabling Mortgagor
	to make a
3	valid conveyance of said lands free and clear of lien of said mortgage and as enducement to
j Y	Mortgagor acquire said land.
	IN WITNESS WHEREOF the Merchants & Planters Bank
?	Ryscutive Vice President
1000 1000 1000 1000 1000 1000 1000 100	
2	authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto of this the, 19, 19, 19
	STATE OF ALL SHELBY CO. I CERTIFY THIS NOTELINENT WAS FILED By: Executive Vice President
	THE STATE OF ALABAMA APR 20 AM 9: 24
	COUNTY OF SHELBY JUDGE OF PROBATE JUDGE OF PROBATE
	I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
	J. P. Kelly whose name asExecutive Vice President
	of Merchants & Planters Bank
	is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
	being informed of the contents of the said instrument, he as such officer and with full authority executed
	the same voluntarily as and for the act of said corporation on the day the same bears date.
	0: April 4
	Given under my hand and seal this the day of ; 19 ; 19
	Notary Public
	Notary Public, State At Large

My Commission Expires January 23, 1985