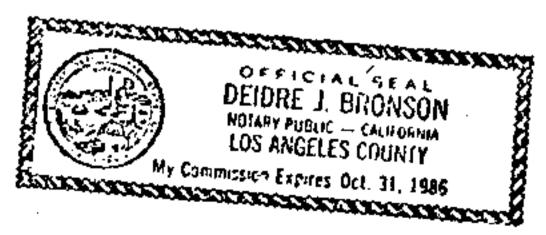
| recorded return to: 13 AL NATIONAL MORTGAGE ASSOCIATION in care of 2 primia Federal Savings and Loan Association 3 Uilshire Blvd. Suite 800 Angeles, California 90036 | |
|--|--|
| estion: Loan Purchases and Sales | |
| | |
| CORPORATION ASSIG | NMENT OF MORTGAGES/DEEDS OF TRUST |
| CALUE RECEIVED, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A | |
| CORATION, hereby grants assign: | s and transfers to FEDERAL NATIONAL MORTGAGE |
| CCTATION all beneficial interes | st under that certain Mortgage/Deed of Trust |
| May 16, 1979 | , executed by Pottinger, Michael D. and |
| Connie | Mortgagor, to FIRST SOUTHERN |
| SAVINGS AND LOAN ASSOCIATION | , Mortgagee, and recorded as |
| Crument No. | on in Book391 |
| | of Official Records in the County Recorder's |
| | |
| ice ofShelby | County, ALABAMA, describing land therein as |
| hed in above referenced Recorded | Mortgage/Deed of Trust. |
| | |
| | CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORRORATION |
| 3982 | (A) Y Days |
| | BY: William Comments |
| | Assistant Vice President |
| | STATE OF ALA, SHELBY CO. I CERTIFY THIS |
| ะวั | MSTRUMENT WAS FILED |
| 1000 1000 | 1983 APR 19 PM 1: 08 |
| November 29, 1982 | JUCGE OF PROBATES. |
| The of California) Lange of Los Angeles) SS | JUDGE OF PROBACTS |
| November 29 1982 | before me, the undersigned, a |
| Public for said County and S | |
| Robert S. Comer , known to me to be the | |
| Thim Instrument, on behalf of the corporation therein named, the corporation executed the | |
| this instrument pursuant to its by-laws or a resolution of speard of directors. | |
| Dirole J. Browson | |
| ARY PUBLIC in and for the County and State | |
| - | |
| Section of the sectio | |

t ding request by:

1. Hornia Federal Savings and Loan Association



18-018227-9