PARTIAL RELEASE OF MORTGAGE

	•
SHELBY	COUNTY

	SHELBY	COUNTY)	790	TARTING RELEASE C	TORIGAGE
	Tm .	consideration	CE TWENTY TH	OUSAND AND NO/100	Dollars
					Dollars d The First Bank of
		inafter descri W. Cloud and Volume 373 & 3	81, Page <u>776</u>	from the lien of t B. Cloud 8 419, in the Pr	the mortgage executed , and recorded obate Office of rty is described as
	LOT 7. a	ccording to t , as recorded	he Survey of in Map Book	INDIAN CREST ESTAT 7, Page 143 in the	TES, Third Sector - First Probate Office of Shelby
				٠.	
			-		
	in no wi	se, and to no	extent whate	ver, affect the li	this release shall en of said mortgage secured by said mort-
∞	Whi 19 83.	tness My	hand and	scal this 8th	day of April,
PAGE		STATE OF AL	A. SHELBY CO.	THE FIRST BANK O	F ALABASTER
50		I CERT!	FY THIS I WAS FILED	1.C	1
		•	8 AH 9:53	W. Gray Jones	- Senior Vice President.
300g	STATE OF	ALABAMA)	<i>D</i> .	Rec) 2.00	
		COUNTY CGE OF	PROBATE	Ree) 2.00 Jud 1.00 3.00	
	State, h name to me, a of said the day	ereby certify sign cknowledged be instrument, the same bear	that ned to the for efore me on to s date.	regoing instrument his day that, being executed	said county in said, whose , and whoknown ig informed of the contents the same voluntarily on day of
				Not	ary Public
	STATE OF	ALABAMA) COUNTY)			
	State, hof THE foregoin day that cer and	ereby certify FIRST BANK OF g instrument, being infom	that W. Gra ALABASTER and who is Wed of the cor hority, execu	y Jones who who who who who who we had not been to me, acknown to me, acknown tents of the instructions.	said County in said use name as icopresident ion, is signed to the ledged before me on this rument he as such offintarily for and as the
			and and offic	ial seal this 8t	h day of April, 1983
	3.1	$\frac{f^{n}fh}{2\pi N}$	•	Mari Note	ary Public
				U	My Commission Expires March 9, 1985
		$\frac{1N^{2}/2g}{m^{2}}$			
1 Open					