

(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 1007, Alabaster, AL 35007



**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

**Corporation Form Warranty Deed**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-One Thousand Seventy and no/100th (\$71,070.00)----- DOLLARS  
to the undersigned grantor, BILL LANGSTON CONSTRUCTION, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
RANDY VINCENT ALLEN, an unmarried man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 13, Block 4, Indian Wood Forest, Third Sector, as recorded in  
Map Book 7 Page 104, in the Office of the Judge of Probate of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,  
rights of way, limitations, if any, of record.

\$61,000.00 of the above-recited purchase price was paid from a  
mortgage loan closed simultaneously herewith.

GRANTOR'S ADDRESS: P. O. Box 9, Pelham, Alabama 35124

GRANTEE'S ADDRESS: 4730 Copena Drive, Helena, Alabama 35080

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its William Langston President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of April, 1983

ATTEST:

BILL LANGSTON CONSTRUCTION, INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
NOTARIAL INSTRUMENT WAS FILED

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned James A. Snowden, Jr.  
JUDGE OF PROBATE

hereby certify that William Langston

By William Langston  
William Langston, President

a Notary Public in and for said County, in said State

whose name as President of BILL LANGSTON CONSTRUCTION, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 1983