

200

✓

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank of Alabama, N. A., does hereby release and discharge from the lien of that certain mortgage executed by Par Development Co., Inc., dated March 10, 1983, recorded in Book 410, Page 655, Probate Office of Shelby County, Alabama, the following described property.
Lot 11, according to the Survey of Parkside Subdivision,
as recorded in Map Book 7, Page 136, in the Probate Office
of Shelby County, Alabama.

BOOK 49 PAGE 487

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank of Alabama, N. A., shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Sue Dickinson, its Vice President, duly authorized thereto, on this 4th day of April, 1983.

THE COLONIAL BANK OF ALABAMA, N. A.
successor corporation of City National Bank of
Birmingham

BY: *Sue Dickinson*
ITS: Vice President

Exchange National Bank of Birmingham by merger
with City National Bank of Birmingham.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR -7 AM 9:05

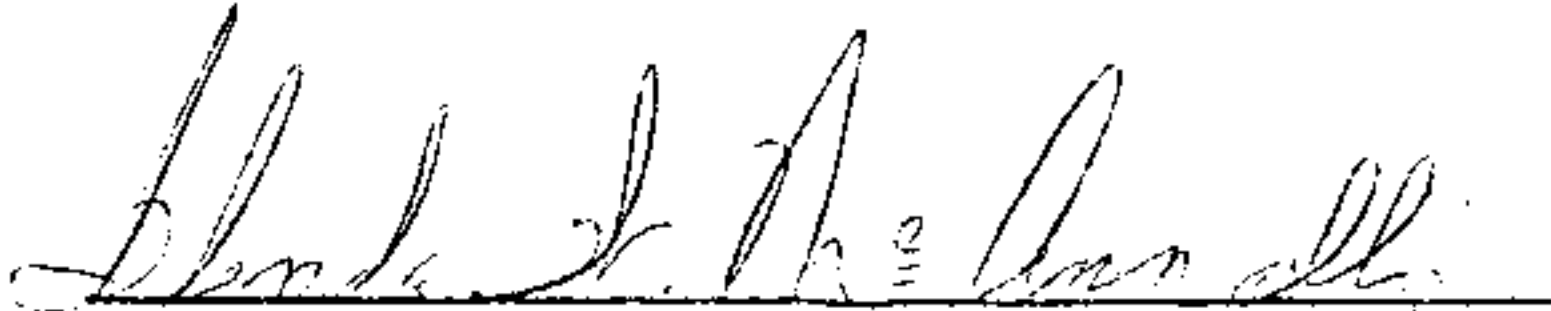
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

COLONIAL BANK

of Birmingham, N.A.

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Sue Dickinson, whose name as Vice President of The Colonial Bank of Alabama, N. A., is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of April, 1983.


Notary Public


MY COMMISSION EXPIRES JUNE 2, 1986

This instrument was prepared by:
Cynthia Greene
1928 1st Avenue North
Birmingham, Alabama 35201

BOOK 49 PAGE 488

DELIVER TO:
COLONIAL BANK of Alabama, N.A.
Post Office Box 1987
Birmingham, Alabama 35201
ATTN: SUE DICKINSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR -7 AM 9:05


JUDGE OF PROBATE

Rec 3.00
Jud 1.00
4.00