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This instrument was prepared by
(Name) Harrison, Conwill, Harrison & Justice
Attorneys at Law
(Address) Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration----- DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Mutt Alexander and wife, Annie Alexander
(herein referred to as grantors) do grant, bargain, sell and convey unto
John V. Alexander and Carolyn Alexander
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24, Township 18, Range 1 East, described as beginning at a point on the public road 1110 feet East of the SW corner of said forty acres; thence run West 1110 feet to the SW corner of said forty acres; thence North 338 feet to the said public road; thence Southeast along said road to the point of beginning.

346 160

LESS AND EXCEPT the following described parcel:
Commence at the Southwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24, Township 18, Range 1 East, and run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 78 feet; thence run East, parallel to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 210 feet to a point; thence run South, parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 78 feet to a point on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 210 feet to the point of beginning.

ALSO, LESS AND EXCEPT one (1) acre presently owned by Grantee as described in Deed Book 302, Page 30 in the Probate Office of Shelby County, Alabama.

The East 50 feet of said property is subject to a 50 foot right-of-way easement.

SEE REVERSE SIDE FOR REMAINDER OF DESCRIPTION

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of March, 19 83.

WITNESS:
_____(Seal) Mutt Alexander (Seal)
_____(Seal) Annie Alexander (Seal)
_____(Seal)

STATE OF ALABAMA
SHELBY COUNTY General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mutt Alexander and wife, Annie Alexander whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of March, A. D., 19 83.

H. J. Brown
Notary Public.

P.O. Box 5
Herritt, AL 35147

ALSO, commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, Township 18, Range 1 East; thence run East along the North line a distance of 210 feet to the point of beginning of the property herein conveyed; thence run South, parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 842 feet to a point; thence run East, parallel to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 450 feet to a point on the East line of the W $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North along the East line of said W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 842 feet to a point on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 450 feet, more or less, to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -5 AM 11:02

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Deed TAX. 50
Rec 3.00
Jud 1.00
4.50

Recording Fee \$
Deed Tax \$

This form furnished by

Jepson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201

AGENTS FOR
Mississippi Valley Title Guaranty Company

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

TO

Mississippi Valley Title Guaranty Company