

\$13,650 net & netty
WARRANTY DEED 3-25-83

STATE OF ALABAMA
COUNTY OF JEFFERSON/SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Sixty Eight Thousand Two Hundred and 00/100 (\$68,200.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I (we) ROBERT W. TURNER and wife ELLEN M. TURNER (herein referred to as grantor), grant, bargain, sell and convey unto TAMRA L. WILLIAMS (herein referred to as grantee), the following described real estate, situated in JEFFERSON/SHELBY County, Alabama, to wit:

Unit 4-15, in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium, recorded in Real Volume 1200, page 637, in Real Volume 1385, page 91, in Real Volume 1388, page 152, in Real Volume 1564, page 374, in Real Volume 1573, page 594, in Real Volume 1632, page 85, and in Real Volume 1632, page 93, in the Probate Office of Jefferson County, Alabama, and Misc. Book 12, page 196, in Misc. Book 18, page 28, in Misc. Book 18, page 163, in Misc. Book 24, page 465, in Misc. Book 24, page 468, in Misc. Book 24, page 329, and in Misc. Book 26, page 337, in the Probate Office of Shelby County, Alabama, together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "A" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium, as recorded in Map Book 107, page 1, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, page 32, in Map Book 111, page 34, in Map Book 115, page 5, in Map Book 116, page 76, and in Map Book 116, page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 41, and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

BOOK 346 PAGE 89

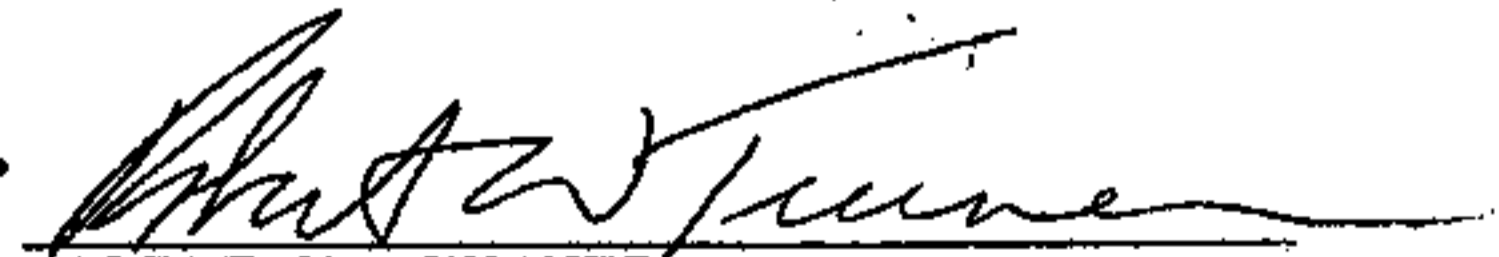
Subject to all easements, restrictions, and right of ways of record.

\$54,550.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee her heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, her heirs and assigns, that I (we) am (are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 24th day of March, 1983.


ROBERT W. TURNER


ELLEN M. TURNER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I the undersigned a Notary Public in and for said County, in said State, hereby certify that ROBERT W. TURNER and wife ELLEN M. TURNER whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

GIVEN under my (our) hand(s) and official seal this the 24th day of March, 1983.

My commission expires:

J. O. [Signature]
Notary Public

This instrument was prepared by:
J. Dan Taylor/Smyer, White,
Taylor, Evans & Sanders
2025 Fourth Avenue North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
BANCO MTG. CO.
P.O. BOX 1411
MINNEAPOLIS, MN 55440

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -4 AM 9 12

Tax & [Signature]
JUDGE OF PROBATE

Recd 3.00
Jud 1.00
4.00

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED REAL

MAR 25 2 29 PM '83

REG. TAX
& [Signature]
JUDGE OF PROBATE

2310 PAGE 834

1400
400
2081

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*Smyer, White
13660*

*Robert W. Turner
& Ellen M.*

to

Jama J. Williams

360

47510-1834