

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Shipley, Thomas Doane & Emily Dendy	382	623	Shelby	Alabama

BOOK 49 PAGE 386

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 24th day of March, 1983.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTESTED:

BY: Melva E. Scroggins

Assistant Secretary

1983 MAR 31 AM 10:05

Rec. 150
Ind. 00
250

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Melva E. Scroggins whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 24th day of March, 1983.

Helene Hugo Richardson
Notary Public

My commission expires: 11-17-86

THIS INSTRUMENT PREPARED BY:

Anita Fortenberry, as an employee of
City Federal Savings & Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203