

This instrument was prepared by
LAW OFFICES OF

(Name) CLIFFORD W. CLEVELAND, P.C.

925 SOUTH MEMORIAL DRIVE

(Address) PRATTVILLE, ALABAMA 36067



Jefferson Land Title Services Co., Inc.

218 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8
BIRMINGHAM, ALABAMA 36201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR and NO/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Anthony G. Howard and Bonnie Howard, individually and as husband and wife
(herein referred to as grantors) do grant, bargain, sell and convey unto

Anthony G. Howard and Bonnie E. Howard
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

All that parcel of land described as a Lot and route for right of way situated
in the S 1/2 NE 1/4, Sec. 3, T19S, R2E, Huntsville meridian, Shelby County, Alabama and more particularly described as follows: Commence at an iron pin marking
the SE corner of NW 1/4 SE 1/4 NE 1/4, S-3, T19S, R2E; thence N 22° 30' W a distance of 80.0 to point on north R/W easement of gas line; thence S 67° 30' W
distance of 152.2' to P.O.B. of herein described parcel; thence continue S 67° 30' W-170.0'; thence S 62° 01' 24" W--350.47'; thence S 00° 13' 50" E--133.9
thence S 62° 01' 24" W a distance of 551.43 to the Easterly R/W limits of Sh
County Rd. #25; thence N 45° 46' 50" W along and with said R/W a distance of
42.0'; thence N 62° 01' 24" E--540.12'; thence N 00° 13' 50" W--113.92'; th
N 62° 01' 24" E 378.54' to a point marked by an iron pin marking SW corner of
Lot; thence N 22° 30' W a distance of 256.0 to a point marked by an iron pin
thence N 67° 30' E a distance of 170.0' to a point marked by an iron pin; th
S 22° 30' E a distance of 296.0' to a point of beginning containing 2.11 ac
more or less and appears for record in DB 178, P-215 and DB 183, P-259 in Of
of Judge of Probate, Shelby County, Alabama

This is a correction deed to correct the name of the Grantee,
Bonnie Howard.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 25th
day of March, 1983

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
CORRECTED
1983 MAR 30 AM 10:26 (Seal)

James A. Shanderson, Jr.
JUDGE OF PROBATE (Seal)

Anthony G. Howard (Seal)

Bonnie E. Howard (Seal)
Bonnie Howard

STATE OF ALABAMA

Autauga COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State
hereby certify that Anthony G. Howard and Bonnie E. Howard
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 25th day of March, A. D. 1983