P .O. Box 847 BIRMINGHAM, ALABAMA 35201

	AT-163 A-ST Rev. 10-9-70		Mrzr. Cordon H. Murphree		
	STATE OF ALABAMA )		NMA No. 1-01	-002430-1	<del></del>
	CCUNTY OF SHELBY	SS	HA/VA No. 0160	)7493	<u> </u>
	FULL RELEASE OF LIEN.				
1	FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORIGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:				
49 PAGE 298	Patricia L. Murphr in the original principal cortgage recorded on July Page 15 , in the Office County, in the State of National Mortgage Associated recorded in Volume 8 records.	ee to arcunt of \$ 26, 1974 or the Jud Alabama	33,800.00  in Volume of Probate ; trans	said	····
	The said mortgage and the in released and discharged.  IN WHITNESS WHEREOF, the said caused this instrument to be excluded assistant assistant assistant assistant assistant.	AGE ASSOCIATION ha	19		
,	1	Ву		MORIGAGE ASSOCIATION	
	•	E. N. B1	geretari assist	Vice President	<b>_</b>
	STATE OF GEORGIA ) ) SS		, N. f.	TATE OF ALA. SHELBY CO.  I CERTIFY THIS  THUMENT WAS FILED  3 MAR 25 AM 8: 16	Rec. 2:00
	COUNTY OF FULTON )  I. SUSAN P. TURNER	, а	Notary Public	in and for said	•
	County in said State, hereby consense as  MORIGAGE ASSOCIATION, a corpor of the United States, is signed known to me, acknowledged before contents of the conveyance, he executed the same voluntarily	of FEDERAL NATION ting under the law yance, and who is being informed of the full authority, aid corporation.	vs the		
	Given under my hand and sea	인 of office 문구	this 25th	day of	
	Notary Public, Georgia at Larg	<u>.</u>			
	My Commission Expires:	y commission exp September 11, 198	3.4 3.4	This instrument was prep	ared by

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ENGEL MORTGAGE COMPANY, INC.,
P. O. Box 847
BIRMINGHAM, ALABAMA 35201