

717  
FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that mortgage executed by Robert A Crouse and wife Ann P. Crouse of record in Vol. 378, Page 136, of the Judge of Probate's Office for Shelby Alabama, to which reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in the above described mortgage is now known as Associates Financial Services Company of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the 9 day of March, 19 83

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By R.W. Hunter Vice President

STATE OF TENNESSEE/ Georgia  
COUNTY OF ~~DAVIDSON~~ at Large

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that R.W. Hunter, whose name as Vice President of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 9th day of March, 19 83

Notary Public, Georgia State at Large  
My Commission Expires Feb. 22, 1986

Notary Public

My commission expires:

35236

607645

Assoc. Fin. Serv. Co.  
1633 Front St. N.W.  
P.O. Box 36047  
Birmingham, Al.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 MAR 18 AM 10:16  
JUDGE OF PROBATE

BOOK 49 PAGE 166