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SMAME OF ADABAMA,

Petitioner,

ν.

IN THE PROBATE COURT FOR SHELBY COUNTY, ALADAMA CASE NO. 23-163

MARY ANN JONES; CHRISTINE
WILLIAMSON JONES; ROGER WALLIS
and BRENDA WALLIS; JAMES W.
DIKE and MARY JOYCE DUKE; NETTIE
THUL DARBY MARSTON; O.L. BAKER
and THERESA BAKER: COOSA VALLEY
PRODUCTION CREDIT ASSOCIATION;
THAT ESTATE FINANCING, INC.;
ANNETTE SKINNER, Tax Assessor;
SHULBY COUNTY HIGHWAY DEPARTMENT;
CAROLYN BAKER OWENS; CLARENCE
WRAYMOND BAKER, JR.; JACK C.
BRUMBAUGH; and ALABAMA POWER
COMPANY;

Respondents.

NOTICE OF LIS PENDENS

LIS TENDENS

Take notice that the State of Alabama has on the 18th day of January . 163, 1 for an Application for Order of Condemnation in the Probate Court of Shelby County. At shame, Case No. 23-163, for the purpose of acquiring title to att of the lands and real estate as set forth and shows more succifically on the attached TXT bit A through C . , both includive, which are specifically rade a part of this notice by reference thereto. Take further notice that the Application for Order of Condemnation names and sets forth all those parties who claim an interest in said presently and said parties are specifically set forth and named or each altached exhibits. The Application for Order of Condemnation was filed for the express purpose of obtaining said lands and property for public read or

highway purposes.

STATE OF ALABAMA

BY: Jack E marlaun

John E. Medaris

Special Assistant Attorney General

for the State of Alabama

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STATE OF ALABAMA)

SHELBY COUNTY

AGE

Before me, the undersigned authority, in and for said County in said State, personally appeared John E. Medaris, who is known to me and who, being by me first duly sworn, deposes and says that he is a Special Assistant Attorney Ceneral for the State of Alabama, and as such is authorized to make this affirdavit, that he has read the foregoing notice and the averments contained therein are true and correct.

Subscribed and sworn to before me, this the 15 day of Manch

1983.

YOUNKY PUBLIC

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Tract Number 34, Christine Williamson Jones, Mary Ann Jones, Roger Wallis and Brenda Wallis, James W. Duke and Mary Joyce Duke, Real Estate Financing, Inc., Shelby County Highway Department

Legal description, to-wit: and as shown on the right-of-way map of Project F+214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SW 1/4 * SE 1/4, Section 28, T-19-S, R-2-E; thence we were ly along the north line of said SW 1/4 of SE 1/4 a distance of 340. text, more or less, to the present northwest France Neway line of U. S. Highway No. 231; thence southwesterly alone said resent northwest right-of-way line a distance of 400 feet, Fore or less, to the northeast line of the property herein ... be conveyed and the point of beginning; theree continuing Fouthwesterly along said present northwest right -of-way line.) distance of 72 feet, more or less, to the somewhat property line; thence northwesterly along said southwest secondry line A distance of 4 feet, more or less, to a point up a line, which extends from a point on a flare connecting strict ". S. Stahway No. 231 and U. S. Highway No. 280 that is 46 feet. northwesterly of and at right angles to the Traverse of said U. S. Highway 231 to a point on the present negrowest rightc:-way line of said U. S. Highway No. 231 that is nesthwesterly 4: and at right angles to said Traverse at Statum 10+00; (hence northeasterly along said line (which it extended would cutersect said point on the present northwest meant - F-way line of U. S. Highway 231 that is northwesterly of and of right andles said Traverse at Station 16+00) a distance of the foot, more or less, to the northeast property line; thence was beasterly group said northeast property line a distance it foot, more 4. less, to the point of beginning. Said strip of Usha lying in the SW 1/4 of SE 1/4, Section 28, T-19-5, F-7 H and containing 0.004 acres, more or less

Tract No. 29, Nettie Bell Darby Marston, D. E. Morris, Fay Baker Payne, Carolyn Baker Owens, Clarence Raymond Baker, Jr., Jack C. Brumbaugh Legal description, to-wit: and as shown on the right-of-way map of Project F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

FARCEL NO. 1: Commencing at the southeast corner of the SE Of SW 174, Section 28, T-19-S, R-2-E; thence wortherly dong the east line of said SE 1/4 of SW 1/4 a distance of 128 feet, more or less, to the prosent southwest alight-of-way the of U. S. Highway No. 280; thence northwest with along bild present southwest right-of-way line a distance of 89 that, more or less, to the southeast line of the transmity Threin to be conveyed and the point of beginning thence untinuing northwesterly along said present sourhwest rightthway line a distance of 392 feet, more or line, to the west poperty line; thence southerly along said wear amounty line a distance of 51 feet, more or loss, to a point that is 100 thet southwesterly of and at right angles to the commertine of "roject No. F-214(29); thence S 76° 51' 30" F. Presided with the centerline of said project a distance of the form, more r less, to a point that is 100 foor southwest out and if right adgles to the centerline of said protect or station .09+00; thence easterly along a line /which it saturded would itersect a point on the present southwest right- (-way line of shid highway that is southwester's of and at rios andles to the centerline of said project at Station 111240() a distance of 272 feet, more or less, to the southeast property line; thence northeasterly along said coupheast proverty line a distance of 5 feet, more or less, to the permit of Americania.

Said stirp of land lying in the SE 1/4 of SW 1/4, Section 28, T-19-S, R-2-E and containing 0.30 acre, more or less.

Also an easement to a strip of land necessary for the construction and maintenance of a drainage ditch and being more fully described as follows: Commencing at the southwest corner of the SW 1/4 of SE 1/4, Section 28, T-19-S, R-2-E; thence northerly along the west line of said SW 1/4 of SE 1/4 a distance of 58 feet, more or less, to the south property line; thence easterly along said south property line a distance of 15 feet, more or less, to the point of beginning of the property herein to be conveyed, said point of beginning being on a line which extends from a point that is 105 feet northwesterly of and at right angles to the centerline of Alabama Highway No. 25 at Station 26+04 to a point on the present northwest right-of-way line of said highway that is northwesterly of and at right angles to the centerline of said highway at Station 25+04; thence northeasterly along said line (which if extended would intersect a point on said present northwest right-of-way line that is northwesterly of and at right angles to the centerline of said highway at Station 25+04) a distance of 50 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line a distance of 31 feet, more or less, to a point on a line, which extends from a point on the present northwest right-of-way line of said highway that is northwesterly of and at right angles to the centerline of said highway at Station 25+60 to a point that is 80 feet northwesterly of and at right angles to the centerline of said highway at Station 26+22; thence southwesterly along said line a distance of 28 feet, more or less, to the south line of said SW 1/4 of SE 1/4, the south property line; thence westerly along said south property line a distance of 43 feet more or less, to the point of beginning.

Said strip of land lying in the SW 1/4 of SE 1/4, Section 28, T-19-S, R-2-E and containing 0.03 acre, more or less.

Tract No. 23, O. L. Baker and Theresa Baker, Coosa Valley Production Credit Association, Alabama Power Company Legal description, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of the SW 1/4 of SW 1/4, Section 28, T-19-S, R-2-E; thence northerly along the wast line of said SW 1/4 of SW 1/4 a distance of 911 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence N 76° 51'30" W, parallel with the centerline of said project a distance of 57 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 64 feet, more or less, to the present southwest right-of-way line of U. S. Highway No. 280; thence southeasterly along said present southwest right-of-way line a distance of 450 feet, more or less, to the east property line; thence southerly along said east property line a distance of 59 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the centerline of said project; thence N 76° 51' 30" W. parallel with the centerline of said project a distance of 410 (cet, more or less, to the point of beginning.

Said strip of land lying in the S 1/2 of SW 1/4, Section 28, T-19-S, R-2-E and containing 0.63 acres, more or less.

Christine Williamson Jones Mary Ann Jones 7709 - I East Ridge Circle Birmingham, AL 35210

Roger and Brenda Wallis P. O. Box 358 Barpersville, AL 35078

James W. Duke and Mary Joyce Duke P. O. Box Vincent, AL 35178

Real Estate Financing, Inc. 100 Chase Park South Riverchase Birmingham, AL 35244

Shelby County Highway Department 506 Highway 70 Columbiana, AL 35051 Attn: Gary Ray

Nottie Bell Darby Marston c/o General Delivery Harpersville, AL 35078

Mr. D. E. Morris P. O. Box 71 Harpersville, AL 35078

Annette Skinner, Tax Assessor
P. O. Box 1298
Columbiana AL 35051 Columbiana, AL 35051

Ms. Fay Baker Payne - 2 Poplar Street Childersburg, AL 35044

Ms. Carolyn Bake: Owons 275 Bolton Avenue

Clarence Raymond Baker, Trus IN IN LAS
P. O. Box 63
Vincent Vincent, AL 35178

Mr. Jack C. Brumbaugh P. O. Box 326 Fultondale, AL 35069

Alabama Power Company P. O. Box 2641 Birmingham, AL 35291 Attn: Claims Department

Copsa Valley Production Credit Association Oxford, AL 36203

O. L. Baker and Theresa Baker c/p Braxton Baker O. Box 412 Parcersville, AL 35078

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NUDGE OF PHOBATE