1911 FE

9	CERTIFICATE OF JUDGMENT.	(Form	n 2140-3)	Printed and for Sale	by Roberts & Son, Birminghum
	THE STATE OF ALA SHELBY Kyle Lansford	_County	}	No. RX————————————————————————————————————	
e 1 1	and State, hereby certify that on the State Farm Mutual Aut	17th	day of _	June	, 19 82
	Mark Samu District In the XXXXX Courf of said County, a	el Mito	chell		, Plaintiff,, Defendant, rty
(1	one Thous and the further sum of Thir costs of suit, and that Rober	ty Six	and No/	100	0/100 Dolla: s,
800g	is Plaintiff's Attorney of record. Given under my hand, this		of		, 19. <u>– – – , 19. – – – . Cle</u> ik.
	I hereby further certify that said	SHELBY CO Y THIS WAS FILE	·	as shown by record in my office.	19, transferred to
	Pec./50 1983 MAR 17	111 0 20	_	ES & PETERSON	Clerk.