

UNITED STATES MARSHAL'S DEED

This Indenture, Made and entered into this _____ day of _____ March
 in the year of our Lord 1983, between _____ Tom C Greene
 United States Marshal for the _____ Northern _____ District of _____ Alabama
 by virtue of his office, of the first part, and _____ Robert McFarland, Trustee, or his assigns
 of the _____ State of Alabama _____ County of _____ Jefferson _____ and
 _____ of _____ of the second part:

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Witnesseth, That whereas, at a regular Term of the _____ U.S. District _____ Court
 of the United States, held in and for said District, on the _____ 17th _____ day
 of _____ March _____, in the year A. D. 1978, Ft. Bragg Federal Credit
 Union _____, Plaintiff, recovered a judgment against _____ Lonnie Elgin
 Barnes and Mary Barnes _____, Defendant, in a certain plea for the sum of
 Thirteen thousand two hundred sixty-one and $\frac{86}{100}$ _____ costs of
 suit; and whereas, on the _____ 26th _____ day of _____ September _____, A. D. 1978,
 a Writ of Execution _____ issued from said _____ United States District
 Court for the collection of said judgment, which said Writ was directed to said
 _____ Ralph C. Bishop _____

United States Marshal as aforesaid, and that said Writ was levied by the said United
 States Marshal by virtue of his office, and according to the statute in such case made
 and provided, on the _____ 27th _____ day of _____ September _____, A. D. 1978, upon a
 certain tract or parcel of land, hereinafter described, and which said land _____
 advertised for sale by said United States Marshal according to law, and afterwards,
 to wit: On the _____ 29th _____ day of _____ January _____, A. D. 1979, in pursuance of said
 advertisement, the said United States Marshal exposed said land to public sale
 at _____ Shelby Co. Courthouse, Columbiana, Ala., and Robert McFarland, Trustee
 _____ bid the sum of _____ One Hundred and no/100
 _____ dollars therefor, which being the highest and best
 bid, the said land and premises was _____ struck off and sold to him, the said _____ Robert
 McFarland, Trustee _____, which will more fully appear by reference to a
 certificate of purchase given to said _____ Robert McFarland, Trustee
 by the said United States Marshal, bearing date the _____ 29th _____ day of _____ January
 A. D. 1979, by virtue of which purchase and certificate the said _____ Robert
 McFarland, Trustee _____ and his assigns became entitled to a Deed for the
 said premises from the said United States Marshal, because the said premises were
 not redeemed according to law.

*H. Bragg Federal Credit U.
 H. Bragg North Carolina*

memo of sale
And Whereas, the said certificate of purchase was on the 18th
day of April, A. D. 1979, duly assigned by the said
Sam C. Pointer to Robert McFarland, Trustee
who now hold the same for value received:

Now Therefore, I, Tom C. Greene, United States
Marshal of said District, by virtue of my office, and by force of the statute in such
case made and provided, for and in consideration of One hundred and no/100
dollars in hand paid to me by the said Robert McFarland, Trustee
have granted, bargained, and sold, and by these presents do grant, bargain, and sell
unto the said Robert McFarland, Trustee all the right,
title, interest, and claim which the said Lonnie Elgin Barnes and Mary Barnes
Defendant, on the day of sale aforesaid, had in and

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to the following-described tract or parcel of land, to wit:
Begin at the Southeast corner of the SE 1/4 of the NW 1/4, Section
22, Township 21 South, Range 1 East, Thence run North along
the East Line of said 1/4 1/4 Section a distance of 95.56 feet to a
gravel road; thence turn an angle of 37 deg. 43 min. 39 sec. to
the left and run along said gravel road a distance of 210.47
feet; thence turn an angle of 16 deg. 49 min. 27 sec. to the
right and continue along said gravel road a distance of 324.75
feet; thence turn an angle of 93 deg. 48 min. to the left and
run a distance of 300.00 feet; thence turn an angle of 75 deg.
27 min. 06 sec. to the left and run a distance of 665.12 feet;
thence turn an angle of 78 deg. 53 min. 28 sec. to the left and
run a distance of 400.00 feet to the East line of the NE 1/4 of
the SW 1/4, Section 22; thence turn an angle of 90 deg. 57 min.
18 sec. to the left and run North along said East line a dis-
tance of 220.35 feet to the point of beginning. Situated in
the NE 1/4 of the SW 1/4, and the S 1/2 of the SE 1/4 of the NW 1/4 of
Section 22, Township 21 South, Range 1 East, Huntsville Meridian,
Shelby County, Alabama.

This property is recorded in Volume 301, page 910, Probate
Court of Shelby County, Alabama.

* This Amended United States Marshals Deed was filed originally on May 23, 1979 and is being re-filed this date pursuant to a court order signed by U.S. District Judge Seybourn H. Lynne on March 9, 1983.

To Have and to Hold, the said tract or parcel of land, together with the appurtenances thereunto belonging, unto the said Robert McFarland, Trustee and his heirs and assigns forever

In Witness Whereof, I have hereunto set my hand and seal this 9th day of March, in the year of our Lord one thousand nine hundred and 83

Thomas C. Greene

United States Marshal for the Northern District of Alabama



United States of America }
Northern District of Alabama }

I, James E. Vandegrift, Clerk of the District Court of the United States for the Northern District of Alabama do hereby certify, that Tom C. Greene, United States Marshal for the said Northern District of Alabama, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of said District Court, at the City of Birmingham, in said District, this 9th day of March, in the year of our Lord one thousand nine hundred and eighty-three

James E. Vandegrift, Clerk.
By *[Signature]* Chief Deputy Clerk

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Collected
1983 MAR 10 AM 10:30

Rec. 450
Ind. 100
550 *Thomas A. Snowden, Jr.*
JUDGE OF PROBATE

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