你是是是一个	3/6	Telephone 205-663-1130 This Form furnished by:
This instrument was prepared by		3
(Name) Mickey L. Johnson, Attorney	at Law	Cahaba Title. Inc. 1970 Chandalar South Office Park
P. O. Box 427 (Address) <u>Pelham AL 35124</u>		Pelham, Alabama 35124
· · · · · · · · · · · · · · · · · · ·		Representing St. Paul Title Insurance Corporation
WARRANTY DEED		
STATE OF ALABAMA SHELBY COUNTY		
	NOW ALL MEN BY TH	
That in consideration ofFive Thousand and No	o/100 Dollars (\$5,0	000.00)
to the undersigned grantor (whether one or more), in or we, Eugene Grater and wife, Judith	hond paid by the grante Grater	e herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more). Paul Williams and wife, Mildred L	grant, bargain, sell and c . Williams and Jud:	onvey unto ith L. Grater and James K. Williams
(herein referred to as grantee, whether one or more), She1by	the following described rea	•
From the NW corner of the SW quarter of 2 West run southerly along the West bour thence turn an angle of 78°26' to the 1 Southeasterly along last said course for right and run Southerly 344.02 ft.; the Westerly 195.21 ft. to the point of beg of 90° to the right and run Northerly 2 left and run Westerly for 103 ft. to a 210 ft. to a point and thence turn an a point of beginning, consisting of appro	ndary line of said eft and run Souther 299.25 ft.; then nee turn an angle inning of the land 10 ft. to a point; point; thence turn ngle to the left a ximately 1/2 acre, as for and during the same terms.	quarter-quarter section 674.98 ft.; asterly 227.25 ft.; thence continue ce turn an angle of 78°26' to the of 91°51' to the right and run herein conveyed; thence turn an angle of 90° to the an angle of 90° to the an angle of 90° and run Southerly and run 103 ft. more or less, to the more or less.
survivor of them, to Judith L. Grater a forever.		
XDCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
And I (we) do, for myself (ourselves) and for my (our her or their heirs and assigns, that I am (we are) lawful cumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrators heirs and assigns forever, against the lawful claims of	fully seized in fee simple of have a good right to sell shall warrant and defendable persons.	of said premises; that they are free from all en- and convey the same as aforesaid; that I (we) if the same to the said grantee, his, her or their
IN WITNESS WHEREOF, I (we) have hereunto set		seal(s) this
day of		<u> </u>
STATE OF ALA. SHELBY CO.	///	
Red TAX S. DO INSTRUMENT WAS FILED	(SEAL)	(SEAL)
Jud 1.00 1983 HAR -8 AH 11:00		it, li-A
- 6.30		Maler (SEAL)
JUDGE OF PROBATE		
	(CD 4 7)	
ALABAMA STATE OF		
SHELBY COUNTY	Genera	I Acknowledgment
		•
in said State, hereby certify that Eugene Grat	er and Judith G	a Notary Public in and for said County,
· · · · · · · · · · · · · · · · · · ·		

whose name(s) are signed to the foregoing conveyance, and who they executed the same voluntarily on the day the same frears date.

Given under my hand and official seal this 4th day of.