800xSF44E981

The State of Alabama **JEFFERSON COUNTY**

DISTRICT COURT OF JEFFERSON COUNTY

DU 92 1/212

	82 14313					
I, Polly Conradi, Clerk of	the DISTR	ICT COUR	T OF JEFFERSOI	N COUNTY, in and	for said County	y and State,
do hereby certify that on the _	2nd	day of	December		, 19 <u>_82</u> , a ju	dgment was
rendered by said Court in the c	case where _	Boar	d of Trustees	of the Univers	ity of Alaba	ma dba
			sity Hospital:			
	James F	Vince				•
is Plaintiff, and	PO Box	-				·····
 	Westove	er	·	· · · · · · · · · · · · · · · · · · ·		
is Defendant, in favor of the s Two Thousand Eight Hu	said Plaintif	f	and against the	said Defendant	This for	the sum of
Two Thousand Eight Hu	ndred Ter	1 & 20/100	(\$2,810.20)	1983 E E D O D	MASTILED	Dollars,
and also the sum of	\$35.00			1983 FEB 25	明 9:48	Dollars,
cost of said suit and that	Smith.	White & H	lvnds	مرید جهر برای عندان است. (۱۳ میلید کارون کارو (۱۳ میلید کارون کارو	handen o	R.,)1.50
cost of said suit and that	<u> </u>		<u> </u>	·····································	USATE	Jud 1.00
are the Attorney of Record fo	r Plaintiff i	n this case				2,
<u>-</u>			7 7 1		01	
Witness my hand this	<u>ytn</u>	day of .	<u>February</u>		, 19 <u>83</u> .	
AP				Tally (onrodi	, Clerk.
SMITH, WHITE AND	HYNU		<u> </u>			
SUITE 1734 2121 8TH AVENUE AND 22ND	STREET, HUR	.a \				
BIRMINGHAM, ALAB	AMA 35203					
•			•			
•	(_		(
"		9	84		······································	
ERTIFICATE OF JUDGMENT	<u></u>			· · · · · · · · · · · · · · · · · · ·	·	D-19
The State of Alaba	ma					
JEFFERSON COUNTY		DIS	STRICT COURT	OF JEFFERSON CO	DUNTY	
			No. SM	82 8260		
I, Polly Conradi, Clerk of	the DISTRI	CT COURT	OF JEFFERSON	COUNTY, in and	for said County	and State,
o hereby certify that on the	18th	day of	November		10 82 a tud	ament was
		-			•	-
endered by said Court in the ca	ise where	Board	d of Trustees	of the Universi	ty of Alaba	ma dba
		Unive	ersity Hopsita	ls and Clinics		
s Plaintiff, and	Tohnny i	R. Stamps				
s Flammi, and			05 3rd St.			
	Alabast	er, Al. 3	5007	· · · · · · · · · · · · · · · · · · ·		
Defendant, in favor of the sa	aid Plaintiff.	· .	and against the sa	aid Defendant	for	the sum of
wo Hundred Sixty-nine				7		Dallass
-					VI WAS PILED	Dollars,
nd also the sum of	/			<u> 1983 FEB 2</u>	5 HA 9: 48	Dollars,
ost of said suit and that	Smith,	White & Hy	ynds		711 3.48	Real-S
				23. gr	Commercial C	Jud 1.0
re the Attorney of Record for	Plaintiff in	this case.		· · · · · · · · · · · · · · · · · · ·	F. Davidson Today	<u> </u>
			Inna-a		00	
Witness my hand this	4 L []	day of	January		, 19 <u>83</u> ,	
				Golf C	onnel'	<i>C</i> * •
						, Clerk.