CERTIFICATE OF JUDGMENT.

THE STATE OF ALABAMA (DV Nox 82-272		
ShelbyCounty	DISTRICT WHENT COURT, Di		
. KYLE LANSFORD	Di Clerk of the Q	strict We wit Court for said Count	
and State, hereby certify that on the 10th day of WOOD INVESTMENT & INSURANCE COMPANY WOOD CHEVROLET COMPANY, INC.	August 7, INC., assignee of	, 19 <u>82</u>	
recovered ofJERRY D. LEWIS			
District in the Source Court of said County, a judgment with a waiver			
for the sum of ONE THOUSAND FIVE HUNDRED and the further sum of THIRTY-SEVEN & NO/100 costs of suit, and that GEORGE YOUNG, 1400 Sout is Plaintiff's Attorney of record.	(\$37.00)	Dollars	
	Fibrua	19 83	
	Hyle Lang	ard , Clerk	
I hereby further certify that said day of	. 0		
	Shown by record in my office.	9, transferred to	
_		, Clerk	
Part 1.50 - July 10 The Control of t	<i>*</i> `		

(Form 2140-3)

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CERTIFICATE OF JUDGMENT.	(Form 2140-3)		Printe	Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALABAMA		No. CV-82-19			
Shelby	County	,	CIRCUIT COURT,		TERM, 19
I, Kyle Lansford			, CI	erk of the Circuit	Court for said County
and State, hereby certify that on the	21	day of _	December		, 19_82,
River Oaks Village Part					
recovered of M. Edwin Ridd					
in the Circuit Court of said County,	a judgment x	MXXX XXIVED	MANASAMMAKAMMAN	ника фхорежу	······································
for the sum of Three Thousand					
and the further sum of Fifty-					Dollars,
costs of suit, and that W. A. Je	enkins, J	r	Qer 15	<u> </u>	
is Plaintiff's Attorney of record.	જ વ્યવસાય વિદ્યાસભાગ	W.S 2.5	عَرِيْ مِسْ عُ	O	
Given under my hand, this	14th day	er Pil 2. F	ebruary		, 19 83
I hereby further certify that said	1983 FED 2	Juan al	, Kyl. F	andone	, Clerk.
I hereby further certify that said	10000	. Tought	<u></u>		
was on the day of				, 19	, transferred to
		,a	s sho wn by record in m	y office.	
					, Clerk .

- W. A. JENKINS, JR. 227-238 FRANK NELSON BUILDING BIRMINGHAM, ALABAMA 35203