

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Corporation, the mortgagee named in that certain mortgage executed by Alpine Builders, Inc., to the said METROBANK, dated the 1st day of March, 19 79, and recorded in Real 388, Page 887, in the Probate Office of Shelby County, Alabama, in consideration of Nineteen thousand nine hundred & no dollars paid by the said Alpine Builders, Inc. the receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Alpine Builders, Inc. all the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows:

Lot 19, according to the Second Addition Riverchase Country Club Residential Subdivision, as recorded in Map Book 7, Page 121 in the Probate Office of Shelby County, Alabama.

BOOK

TO HAVE AND TO HOLD, the same to the said Alpine Builders, Inc., and heirs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 23rd day of November, 19 82.

METROBANK, an Alabama Banking Corporation

BY: W. H. Isbell, Jr.
W. H. Isbell, Jr.
Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that W. H. Isbell, Jr. whose name as Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of November, 19 82.

This instrument prepared by:

Norman K. Brown, Attorney
1818 3rd Avenue North
Birmingham, Alabama 35202

NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 10, 1984

