american title insurance company

2119-380 AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

	Pohert Dittmen	•			
	Robert Pittman			* +- *****************************	
(Addres	6839 Ridgewood Dri	ve, Pinson, AL 301	.20	***************************************	
WARRAN	TY DEED, JOINTLY POR LIFE WIT	TH REMAINDER TO SURVIVO	OR _ AMERICAN TITLE INS. CO	., Birminghem, Alabama	···-
STATE	OF ALABAMA Jefferson COUNTY	KNOW ALL MEN BY	THESE PRESENTS.		
That in	consideration ofNin	e Thousand and NO/	(100 (\$9,000.00)	······································	DOLLARS
to the t	undersigned grantor or granto Robert H. Pittm	rs in hand paid by the G		ceipt whereof is acknow	ledged, we,
(herein	referred to as grantors) do gr	-			
	/Hubert L. Cockr	ell and wife, Deza	ee Cockrell		
of them	referred to as GRANTEES) for in fee simple, together with every shell by	v ery contingent remainder	and right of reversion, the fo		
in	Shelby	244 24 7 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	County, Alabama to-wit:		
	Lot 21, Block 2, of Precorded in the Proba	te Office of Shelb	by County, Alabama.	which is	
•	Publece co easemenes	and rescribed			
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nen to t	HAVE AND TO HOLD to the he survivor of them in fee sim	said GRANTEES for an ple, and to the heirs and	d during their joint lives an assigns of such survivor fore	d upon the death of eithe ever, together with every	r of them, contingent
	r and right of reversion. I (we) do for myself (ourselves)) and for my (our) being a	vecutors and administrators	coverant with the said CT) A እነጥሮኖሮ
heir heir	s and assigns, that I am (we ar herwise noted above; that I (we)	re) lawfully seized in fee s	imple of said premises; that	they are free from all ence	umbrances,
eirs, exe	cutors and administrators shall				
IN V	he lawful claims of all persons. WITNESS WHEREOF,WE	have hereunto set	hand(s) and seal(s), this 22	·····
	February				
VITNES	s. All I de de la	deed tas 9	00 /		
;	S: THE THEY THIS HELD	Rec.l.	50 Pohet	W. Pettma	. (61)
	1983 FEB 22 AH 9:57	Indie,	Kobert H. Pitt	man	(Seal)
	+, +	(Seal) // S			(Seal)
	JUDGE GERMAN	(Seal)	Starm	Lettner	(Seal)
	0544	•			
	OF ALABAMA		General Acknowledgment		•
verrei	COUNTY)		Martin Committee		
erchr e	the undersigned entify that are	ttman and wife Sha	ron Colectivation	n and for said County, in	said State,
		then to the total and com-		own to me, acknowledged	before me
n this (lay, that, being informed of th	e contents of the conveya	Be :	executed the same v	voluntarily
Give	n under my hand and official sea	al this 4/37 day of	or Ecouvary ^C	A. D.	, 19
5.T.1 3	St. 1 Box - 31	0	they the	Mercu.	ublie.
(Coan		Notary Public, A' Frent	States at Longs	

My Commission Capitals May 17, 1983