ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

ROW-6A

## DEED FOR TEMPORARY EASEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

TRACT NO. 43-A

The easement and right of way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

A temporary easement to a strip of land necessary for drainage and being more fully described as follows: Beginning at a point that is 160 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) at Station 1134+66; thence S 54° 09' 45" E, parallel with the centerline of said project a distance of 50 feet; thence southerly along a line a distance of 115 feet, more or less, to a point on the present northeast right-of-way line of U.S. Highway No. 280 that is northeasterly of and at right angles to the centerline of said project at Station 1135+75; thence northwesterly along said present northeast right-of-way line a distance of 50 feet, more or less, to a point that is northeasterly of and at right angles to the centerline of said project at Station 1135+25; thence northerly along a line a distance of 115 feet, more or less, to the point of beginning.

FULFORD, POPE, NATTER, DONOVAN & MULLINS
2326 HIGHLAND AVENUE
BIRMINGHAM, ALABAMA 35205

Said strip of land lying in the NE% of NE%, Section 33, T-19-S, R-2-E and containing 0.12 acre, more or less.

the State of Alabama and unto its successors and assigns for a period of years, or until the completion of Project No. F-248(17) whichever is later.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the price above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above-described right of way.

| In witness whereof we(I) ha        | eve hereunto set our (my) hand(s) |
|------------------------------------|-----------------------------------|
| and seal(s) this the $\frac{1}{2}$ | day of Februar, 19 63.            |
|                                    | Mahry R. Bird (LS)                |
|                                    | (LS)                              |
|                                    | (LS)                              |

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(A) (A)

|        | STATE OF ALABAMA)  |  |                             |  |  |  |
|--------|--|--|-----------------------------|--|--|--|
| ,      | JEFFERSON COUNTY)  | · ·  |                             |  |  |  |
|        | I, <u>th</u>   | ne undersigned   | , a Nota                    | ry Public in and for   |  |  |
|        | said County and Sta  | te, hereby certify   | that Mafus                  | R. Bird  |  |  |
|        | whose name(s)  |  | ned to the foreg            | oing conveyance  |  |  |
|        |  | and who <u>is</u>  | _ known to me,              | acknowledged before me   |  |  |
|        | on this day that being informed of the contents of this conveyance, executed |  |                             |  |  |  |
|        | the same voluntaril  | the same voluntarily on the day the same bears date.                       |                             |  |  |  |
|        | Given und  | ler my hand and off:   | icial seal this             | the <u>17th</u> day of   |  |  |
|        | February ,   | 19 83  |                             |  |  |  |
|        |  |  |                             |  |  |  |
|        |  |  | NOTARY PUBLIC               |  |  |  |
|        | My Commission Expires 14-25-83   |  | is the Au                   | The state of the s |  |  |
|        |  |  | TOTALE                      | WAS FILED  |  |  |
|        | · .  | CORPORATE ACKNO  | WLEDGMENT 1983 FEB 1        | 3 AH 9:37 Rec. 450   |  |  |
| >      | STATE OF ALABAMA)  |  | 1963 1 20 3                 | 9 Lenger 5 50  |  |  |
| NOON . | COUNTY)  |  | JUDGE C                     | FIREATE SERVE  |  |  |
|        | I,   | <del></del>  |                             | otary Public in and for  |  |  |
|        | said County and said State, hereby certify that                              |  |                             |  |  |  |
|        | whose name(s) as   | · · · · · · · · · · · · · · · · · · ·                                      |                             | of the   |  |  |
|        | · · · · · · · · · · · · · · · · · · ·  | , a (  | orporation, is              | signed to the foregoing  |  |  |
|        | onveyance, and who is known to me, acknowledged before me on this day that,  |  |                             |  |  |  |
|        | peing informed of the contents of the conveyance, he (they) as such          |  |                             |  |  |  |
|        | official(s) and wit  | official(s) and with full authority, executed the same voluntarily for and |                             |  |  |  |
|        | as the act of said   | as the act of said corporation.  |                             |  |  |  |
|        | Given und  | er my hand and offi  | cial seal this              | day of   |  |  |
|        |  | _ 19   |                             | ·  |  |  |
|        |  | •  |                             |  |  |  |
|        | My Commission  |  | NOTARY PUBLIC               |  |  |  |
|        | Expires:   |  |                             |  |  |  |
|        | .  | Said   | rify<br>as                  | and  |  |  |
|        |  | di<br>Pi   | certif<br>e was             | Cord   |  |  |
|        | LABAMA   |  | , hereby c conveyance ce at | Reco   |  |  |
|        | O<br>ALABAMA<br>EASEME   | ALABAMA<br>in and  | hereby<br>nveyan<br>at      | Deed Rec<br>Probate  |  |  |
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|        |  | Count  | State<br>that<br>filed      | day ( duly Date(   |  |  |
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