300K

STATE OF ALABAMA

JEFFERSON COUNTY OF

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee, (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Hollie L. and Anne M. Authority, that certain mortgage executed by_____ to the undersigned, which mortgage is recorded in the Sharpe Office of the Judge of Probate of Shelby County, Alabama in Book 427 page 180 __, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of Feb. 19823

MOLTON, ALLEN & WILLIAMS, LTD.

By: MAW FINANCIAL CORPORATION

GENERAL PARTNER

A. Fraser, Jr.

Vice Fresident - Marketing

Betty L. Hooper

Secretary

STATE OF ALABAMA

JEFFERSON COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President -Marketing, of MAW Financial Corporation, General Partner, of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 10th day of ____ <u>February</u> 1982x 83

THIS INSTRUMENT PREPARED BYRSTRUMENT WAS FILLED

1983 FEB 15 AH 9:48

MOLTON, ALLEN & WILLIAMS, LTD. HOUGE OF PROSAIS 2008 3rd Avenue, North

Birmingham, Alabama 35203

Molton Allen & Williams