			462		***************************************	
	This	instrument was prepared by				
	•	(a) (James F. Burford, III				
	(Address) Suite 2900, 300 Vestavia Office Park, Birmingham, Alabama 35216					
	WAR	WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama				
		TE OF ALABAMA  LBY COUNTY  KN	CW ALL MEN BY THE	SE PRESENTS,		
	That	in consideration of \$25,815,00 Eq	uity	······	DOLLARS	
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, DAVID C. AIRANI, unmarried					
	(her-	(herein referred to as grantors) do grant, bargain, sell and convey unto				
	VINCENT A. VACCA and PAMELA B. VACCA  (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated inShelby					
		Lot 15, Block 7, according to Book 5, page 102, in Probate County, Alabama.	Oak Mountain Est Office of Shelby	cates, Sixth Sector, as County, Alabama. Situa	recorded in Map ited in Shelby	
	1.	Subject to: Taxes for 1983 and subsequent	t years.			
o^	<ol> <li>Restrictive covenants and conditions filed for record on July 28, 1972, in Misc. Book Page 836.</li> </ol>				72, in Misc. Book 1,	
48						
	4. Utility easements as shown on recorded map of said subdivision.					
345	75. Minerals and mining rights excepted in Deed Book 307, Page 653.					
BACK	6. The grantees herein expressly assume and agree to pay that certain mortgage from Lari G. Edwards and wife, Vicki D. Edwards, to Birmingham Federal Savings & Loan Association dated December 19, 1977, filed for record in the Probate Office of Shelby County, Alabama, on December 21, 1977, at 10:06 o'clock A.M., and recorded in Mortgage Book Page 822.				& Loan Association, nelby County,	
	7.	\$3,000.00 of the Equity cons 2nd mortgage executed simult	ideration recited aneously herewith	herein was derived from	n a purchase money	
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent					
	And I (300) do for myself (2000000000000000000000000000000000000					
				hand(%) and seal(%), this		
	(¦a)	of February	198.3			
· : :	WI WI	TNESS:	LEY (18. THIS IS THUE (Seal)	DAVID C. ALBANI	Oan (Seal)	
	~	1.50 1.00 1983 FEB   1 11			(Seal)	
	1714	25.50 Lee 117. H2			(Seal)	
		- 25E - F - 1 : - 4				
	_	ATE OF ALABAMA COUNTY	•	General Acknowledgment		
:	1,	James F. Burford, III,		a Notary Public in and To	said County, in said State.	
		noby certify that David C. Albani	to the foregoing convey:	nce, and who is known to	me, acknowledged before me	
		this day, that, being intormed of the couthe day the same bears date.	ntents of the conveyance	nas	<b>\$</b> ∧ ● <b>@</b>	
		Given under my hand and official scal th	is 7thday of	February	A. D., 19.83.	
!				The state of the s	s , Public.	