

CORPORATE CANCELLATION
AND RELEASE
ADDITIONAL COLLATERAL

STATE OF LOUISIANA
PARISH OF ORLEANS

396

LOAN NO. 250145-01

The debt secured by Mortgage recorded in Real Property Book 419, Page 325 of the Records in the office of the Judge of Probate of Shelby County, Alabama, From James E. Glenn and wife, Susan C. Glenn, Mortgagors, to The Federal Land Bank of New Orleans, Mortgagee, having been reduced to a certain amount heretofore agreed to between the parties, the mortgage described herein is full released, discharged and cancelled.

Provided however, the debt in connection herewith, as well as any other mortgages, liens of privileges securing said debt, are not discharged or in any manner affected hereby.

IN WITNESS WHEREOF, The Federal Land Bank of New Orleans, a corporation, has caused its name to signed and its corporate seal to be impressed, this 25th day of January 19 83.

(CORPORATE SEAL)

THE FEDERAL LAND BANK OF NEW ORLEANS
A Corporation

By:

[Signature]

STATE OF LOUISIANA
PARISH OF ORLEANS

I, Roland H. Acosta, A Notary Public, in and for said Parish and State, do hereby certify that Dennis J. Estopinal whose name as Second Vice President of The Federal Land Bank of New Orleans, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day same bears date.

Given under my hand and seal this 25th day of January, 19 83.

My Commission expires at death.



[Signature: Roland H. Acosta]
Notary Public
Orleans Parish, Louisiana

CERTIFICATE

STATE OF ALABAMA
COUNTY OF

I hereby certify that the foregoing instrument was filed for record in this office on the day of 19, o'clock M, and duly recorded in Mortgage Book at Page.

This instrument prepared by:

The Federal Land Bank of New Orleans
P. O. Box 50590
New Orleans, LA 70150

JUDGE OF PROBATE

Federal Land Bank Association of Gadsden
Post Office Box 1799
Gadsden, Ala 36030

BOOK 48 PAGE 661

1983 FEB -9 AM 10:09
INSTRUMENT WAS FILED
Dec 1.50
Jud 1.00
2.50