

STATE OF ALABAMA)

242
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE HUNDRED FIVE THOUSAND AND NO/100 ----- Dollars (\$ 105,000)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgages_ executed to it by RIVERCHASE TOWN HOMES II,L
under dates_ of 9/24/80, 12/19/80 & 2/6/81 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 406, PAGE 376,
BOOK 408, PAGE 713 AND BOOK 410, PAGE 03
the following described lot or parcel of land to wit:

Unit 71, Building 10, according to the Survey of Davenport's
Addition to Riverchase West, Third Sector, as recorded in
Map Book 8, Page 53, in the Probate Office of Shelby County,
Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized
and has caused this instrument to be executed this 31ST day of JANUARY
19 83 .

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB -7 AM 8:40

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: *W. T. Keith*

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 31ST day of JANUARY

19 83 .

Wanda P. Lissom
Notary Public
My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws (CHARLIE WATKINS)
ITS: VICE PRESIDENT

F60196