

STATE OF ALABAMA  
 COUNTY OF SHELBY

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIFTY THOUSAND FIVE HUNDRED AND 00/100 (\$50,500.00) to the undersigned grantor, THURMAN WILSON HOMEBUILDERS, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto STEVEN LEE SAVAGE and LAURA MANN SAVAGE (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 10, in Block 5, according to the Survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, page 16, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all easements, restrictions, and right-of-ways of record.

\$47,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President THURMAN WILSON, JR., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of February, 1983.

THURMAN WILSON HOMEBUILDERS, INC.

ATTEST:

THURMAN WILSON, JR.

BY: Thurman Wilson, Jr. Its President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THURMAN WILSON, JR. President of THURMAN WILSON HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 1st day of February, 1983.

My commission expires:  
 8/27/86

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
 J. DAN TAYLOR/SMYER, WHITE,  
 TAYLOR, EVANS & SANDERS  
 2025 FOURTH AVENUE NORTH  
 BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:  
 STEVEN LEE SAVAGE  
 1031 WINTERHAVEN CIR.  
 ALABASTER, AL 35007

See My 427-98

6.00

BOOK 344 PAGE 969