Printed and for Sale by Roberts & Son, Birmingham (Form 2140-3) CERTIFICATE OF JUDGMENT. No. CV- 80-347 THE STATE OF ALABAMA CIRCUIT COURT, October 13 TERM, 1982 She1by **County** Kyle Lansford , Clerk of the Circuit Court for said County and State, hereby certify that on the \_\_\_\_13th \_\_\_\_ day of \_\_\_\_\_ October Chrysler Corp., as assignee of Finance America Private Brands, Inc. , Plaintiff\_ recovered of O. B. Culpepper, P. O. Box 1401, Columbiana, Al. 35051 Defendant \_\_\_\_ in the Circuit Court of said County, a judgment with waste contracted and county a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said County, a judgment with the Circuit Court of said Court of said County, a judgment with the Circuit Court of said Court of said County of said Court of said County for the sum of One Thousand Five Hundred and 00/100-----Dollars, and the further sum of Thirty Seven and 00/100-----Dollars, costs of suit, and that Leonard M. Schwartz is Plaintiff's Attorney of record. Given under my hand, this 13th day of January Kyle Lansford I hereby further certify that said pract \_\_\_\_\_, 19\_\_\_\_\_, transferred to , as shown by record in my office. 1983 JAN 24 AM 9: 24 , Clerk. JUDGE CF FROSATE Jud 1.00 3.80

LEONARD M. SCHWARTZ ATTORNEY AT LAW 2222 CITY FEDERAL BUILDING

BIRMINGHAM, ALABAMA 35203