

3.00 ✓

STATE OF ALABAMA:  
JEFFERSON COUNTY:

730

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
1-20278 Clinton D. Proctor & wife, Rhonda J. Proctor	Mtg. Book 411	368	Shelby Co. (Columbiana)
2-09209 Irene B. Wicks, & husband, Edward J. Wicks	Mtg. Book 282	166	" "

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WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 14th day of January 19 83

Rec 2.00  
Jud 1.00  
3.00

STATE OF ALA. SHELBY CO. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
I CERTIFY THIS  
INSTRUMENT WAS FILED By: Shirley B. Woods  
Vice President  
1983 JAN 24 AM 8:46

STATE OF ALABAMA: Thomas A. Snowden, Jr.  
JEFFERSON COUNTY: JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Shirley B. Woods whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of January 19 83

Notary Public

This instrument was prepared by Mrs. Deborah L. Wright as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.