202

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL	MEN BY THESE PRESENTS	That for and	l in consider	ation of the pa	yment of
ONE DOLLAR AND	NO/100		_ Dollars	(\$1.00)
	considerations to the			t Bank of Alaba	ma, National
	y known as Birmingham ´				
	peration of that certain n	ortongo C OVE	cuted to it by	CHARLES A.	& SUSAN ROPERTIES, INC.
under date s of	12/18/79		an	d recorded in	the
Probate Office of	SHELBY Coun	y, ALABAN	MA , in and B	BOOK 399, PAG OOK 399, PAGE	E 832 823
8 PAGE 286	the following described Lot 182, according to the as recorded in Map Book of Jefferson County, Al	e survey of No 118, Page 4,	ottingham, 3rd	Sector,	
\$000K 4					
It is	understood, however, th	at the execut	ion of this	release shall i	n no wise
operate to release	e or impair the lien or	security of	said mortgag	e upon the prop	erty remain-
ing subject there	to.				
	NESS, The said SOUTHTR	UST BANK OF	ALABAMA,	NATIONAL ASS	OCIATION has
	nature by W. T. KEITH	·	ICE PRESIDEN		duly authorized
•	instrument to be execute	d this 13th	day	of JANUARY	
19 83					
•	ETATE OF ALL SHELBY CO. YOU.	SOUT NATIO	HTRUST BAN ONAL ASSOCI	K OF ALABAMA	4,
	1983 JAN 17 AM 8:55	BY:	WYKe	eth	<u>·</u>
STATE OF ALABAMA)	1003L 14 140 547	ITS:_	VICE PRES	SIDENT	
JEFFERSON COUNTY)					
I, th	ne undersigned, a Notar	y Public in a	nd for said (County, in said	County, in Said
State, hereby cer	tify that W. T. KEITH		, whose nar	ne as VICE PI	RESIDENT
of SouthTrust Ba	ank of Alabama, National	Association, a	national bank	cing association	is signed to the
foregoing instrume	nt, and who is known to	me, acknowled	lged before me	e on this day tha	it being informed
of the contents of	the instrument, he as su	ch officer and	with full auth	ority, executed	the same volun-

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws

Given under my hand and official seal, this

tarily for and as the act of said association.

VICE PRESIDENT

19 83

ITS:

My Complission Empires March 20, 1984

F60196