Telephone 205-663-1130

COURTNEY H. (Name) MASON.

BOX 1007, ALABASTER, AL.



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

PRESTON NAIL AND WIFE, REBECCA NAIL, AND A. J. AUSTIN AND WIFE, IMOGENE AUSTIN (hereinafter called "Mortgagora", whether one or more) are justly indebted, to COURTNEY H. MASON, JR. AND WIFE, CAROLYN B. MASON

(hereinafter called "Mortgagee", whether one or more), in the sum of TWENTY-ONE THOUSAND TWO HUNDRED FIFTY AND NO/100TH-----(\$21,250.00----), evidenced by promissory note of even date.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, PRESTON NAIL AND WIFE, REBECCA NAIL, AND A. J. AUSTIN AND WIFE, IMOGENE AUSTIN

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

Part of Lots 22 and 23, Block 1, Nickerson and Scott Survey of the Town of Alabaster, Alabama, as recorded in Map Book 3, Page 34, in the Office of the Judge of Probate Shelby County, Alabama, being more particulary described as follows: From the Southwest corner of said Lot 22, run in an easterly direction along the south line of said Lot 22 for a distance of 42.68 feet to the point of beginning; thence continue along last mentioned course for a distance of 68.24 feet, more or less to a point on the west right-of-way line of U. S. Highway #31; thence turn an angle to the left and run North along said West right-of-way line for a distance of 100.00 feet to a point of intersection with the north line of said Lot 23; thence turn an angle to the left and run in a westerly direction along the north line of said Lot 23 for a distance of 69.96 feet, more or less, to a point 42.68 feet east of the northwest corner of said Lot 23; thence turn an angle to the left and run in a southerly direction for a distance of 100.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

The proceeds of this loan have been applied on the purchase price of the herein described property.

This mortgage may not be assumed without the express written consent of the mortgage holder. If the property which is the subject of this mortgage and the note executed simultaneously herewith is transferred in any manner, the mortgage holder and payee may declare the entire balance of the mortgage due and payable unless consent to the transfer is given in advance by the mortgage holder.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

FORM ALA-35

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be

20	ollected beyond the day of sale; and Fourth, the orther agree that said Mortgagee, agents or a herefor; and undersigned further agree to pay if this mortgage in Chancery, should the same IN WITNESS WHEREOF the undersigned  A. J. AUSTIN AND WIFE, IMOGENE	a reasonable attornable so foreclosed, sai PRESTON NAIL AUSTIN	said said and purcha ey's fee to said Mo d fee to be a part o AND WIFE, REB	rtgagee or assigns of the debt hereby	s, for the foreclosure secured.
	ave hereunto set THEIR signature S and		Telste	Mail	/, 1903 (SEAL)
PAGE	STATE OF ALA, SHELDY CO. YOTG.	Tay 3/95 PRES	TON NAIL	- 140011	2
58	TOTAL WAS FILED	Rec. 400 REBI	ECCA NAIL		(SEAL)
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T	HE STATE OF ALABAMA FROEL		<b>v</b>		
S	HELBY	· }			
	I, the undersigned		, a Notary Public	in and for said (	County, in said State,
	ereby certify and Preston Nail and Wi	fe, Rebecca N	ail, and A. J.	Austin and v	wite, Imogene
А	ustin,			•	
	hose names aresigned to the foregoing convey	ance, and who are	e known ic	acknowledged b	efore me on this day,
w	hose names aresigned to the foregoing convey hat being informed of the contents of the conve	eyance they exect	ited the sam vo	arily on the day	the same bears date.
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MORTGA

CCHING INC.

This form furnished by
Cahaba Title. Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Recording Fee \$

Deed Tax

Representing St. Paul Title Insurance Corporation Telephone 205-663-1130

Return to:

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