

SEND TAX NOTICE TO:
David Gene Smitherman
Route 4, Box 984
Alabaster, AL 35007

19830105000001590 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
01/05/1983 00:00:00 FILED/CERTIFIED

This instrument was prepared by

(Name) Lamar Ham, Attorney at Law
(Address) 3512 Old Montgomery Highway
Homewood, AL 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Two Thousand and no/100 (\$52,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
J.E. Bishop and Susie Bishop, his wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

David Gene Smitherman and Wanda Jean N. Smitherman

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY

County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to taxes for 1983.

Subject to permits and rights of way of record.

Minerals and mining rights excepted.

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\$47,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And X(we) do for ~~myself~~(ourselves) and for ~~my~~ (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~myself~~(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that ~~I~~(we) have a good right to sell and convey the same as aforesaid; that ~~I~~(we) will and ~~my~~(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st day of December, 19 82

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

J.E. Bishop (Seal)
J.E. BISHOP
Susie Bishop (Seal)
SUSIE BISHOP
_____(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J.E. Bishop and wife, Susie Bishop whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of December A. D., 19 82

Form 81-A

LAMAR HAM
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35209

My Commission Expires November 9, 1985

Notary Public.

EXHIBIT "A"

A portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 21 South, Range 3 West, described as follows: Begin at the Northwest corner of Section 24, Township 21 South, Range 3 West and run southerly along the West side of the said section for 456.16 feet to a point in the centerline of Shelby County Road No. 12; then turn an angle of 69 deg. 50 min 27 sec to the left and run southeasterly along the centerline of the said road for 674.23 feet; then turn an angle of 110 deg. 09 min. 33 sec. to the left and run northerly for 42.61 feet to the point of beginning (said point being on the North right-of-way of said County Road No. 12); then continue along the last described course running Northerly for 266.86 feet; then turn an angle of 69 deg. 50 min. 27 sec to the left and run northwesterly for 227.03 feet; then turn an angle of 110 deg. 09 min. 33 sec. to the left and run southerly for 266.86 feet to a point on the north R.O.W. of Shelby County Road No. 12; then turn an angle of 69 deg. 50 min. 27 sec. to the left and run southeasterly along the said right-of-way for 227.03 feet back to the point of beginning; being situated in Shelby County, Alabama.

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SHelby COUNTY CLERK
I HEREBY CERTIFY THIS
DOCUMENT WAS FILED
1983 JAN -5 AM 10:27

F. Thomas G. Shanderson, Jr.
JUDGE OF PROBATE

See Mtg 426-137
deed fee 5⁰⁰
Rec. 2⁰⁰
And 1⁰⁰
9⁰⁰