MAW # 330917

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 27th day of December , 19 82 , by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/Clerk/ of/ the/ Circuit/ Court/ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Jerry Wayne Houston and wife, Judy E. Houston	10-28-82	424	383

BOOK 48 PAGE 120

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

By: MAW FINANCIAL CORPORATION,
GENERAL PARTNER

By: _____
Raymond H. Fraser, Jr.
Vice President - Marketing

Betty L. Hooper, Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President-Marketing and Secretary, respectively, of and for and on behalf of and by authority of MAW Financial Corporation, General Partner of Molton, Allen & Williams, Ltd., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27th day of December , 1982.

_____
Notary Public

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

Sherrilyn C. Ford
Molton, Allen & Williams, Ltd.
2008 3rd Avenue, North
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 DEC 29 PM 1: 23

Rec 1.50
100
2.50

JUDGE OF PROBATE