The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

JEFFERSON COU	MIT		No. DV 81-	10299	
I. Polly Conradi, Clerk	k of the DISTRIC	CT COURT OF JE			d County and Sta
hereby certify that on the					•
, ,	ינד	actory Fleet T			a judgmem v
idered by said Court in the	P	. 0, Box 28		cr co. mc.	-
	N	orristown, PA	19404		
Plaintiff, and		Valter Jack Var	isant d/b/a V	ansant Logging	Co.
	c	columbiana, Ala	abama		
•				·	£1
Defendant, in favor of t					
		SCHOEL, MEY			Dolla
d also the sum of	- COLT, 73-117.	GUR AND MA		\$52.00	Dolla
st of said suit and that				INTERENTALA SHELBY C	Rec. 150
	B.RMINGHA.)3	The state of the sail	· · · · · · · · · · · · · · · · · · ·
e the Attorney of Record	for Plaintiff in	this case.		982 DEC 28 AM 10	: 23
Witness my hand this	7th	day ofDe	cember	982 020 - 	982.42
······································			(200	12-10-5	
			+ Jalle	6 conro	Cle
aburg		**************************************			
aburg			776		
-alung		(Form 2140-3)	相談。相談	rinted and for Sale by Ro	berts & Son, Birming
CIRTIFICATE OF JUDGE	MENT.	(Form 2140-3)	相談。相談	<u>.</u>	
CERTIFICATE OF JUDGE	MENT. ATE OF ALABAN	(Form 2140-3) MA		No.XXX-DV-82-	34.3
CERTIFICATE OF JUDGE THE STA	MENT.	(Form 2140-3) MA Junty	CIRCUIT COU	No.XXX-DV-82-:	343 TERM, 19
CERTIFICATE OF JUDGE THE STA Shelby I,Ky	MENT. ATE OF ALABAN Co le Lansford	(Form 2140-3) MA Junty	CIRCUIT COU	No. XXX DV-82-1	343TERM, 19 Court for said Cou
CERTIFICATE OF JUDGE THE STA	MENT. ATE OF ALABAN Corle Lansford y that on the	(Form 2140-3) MA Junty	CIRCUIT COU	No.XXX DV-82-1	TERM, 19 Court for said Cou
CERTIFICATE OF JUDGE THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre	MENT. ATE OF ALABAN Correct The Lansford The that on the dit Union	(Form 2140-3) MA ounty 18th day of	CIRCUIT COU	No. XXX DV-82-1	TERM, 19 cict Court for said Cou , 19 Plaintiff
CFRTIFICATE OF JUDGE THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten	MENT. ATE OF ALABAN ——————————————————————————————————	(Form 2140-3) MA Dunty 18th day of Rt. 1, Box 96	CIRCUIT COUP October	No. XXX DV-82-1	TERM, 19 cict Court for said Cou 19 Plaintiff Defendant
CFRTIFICATE OF JUDGE THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre	MENT. ATE OF ALABAN ——————————————————————————————————	(Form 2140-3) MA Dunty 18th day of Rt. 1, Box 96	CIRCUIT COUP October	No. XXX DV-82-1	TERM, 19 cict Court for said Cou 19 Plaintiff Defendant
CFRTIFICATE OF JUDGE THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the KNEW Court of state The State of Sta	ATE OF ALABAN Te Lansford That on the dit Union W. Edwards, said County, a judg	(Form 2140-3) MA Dunty 18th day of Rt. 1, Box 96 Sment with xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COU! October Vincent, Al	No. XXX DV-82-1	TERM, 19 rict Court for said Cou , 198 , Piaintiff , Defendant
CFRTIFICATE OF JUDGE THE STA Shelby I, Ky and State, hereby certification & Steel Cre recovered of Housten in the Kystik Court of state of the Kystik Court of state of the State of th	ATE OF ALABAN Te Lansford That on the dit Union W. Edwards, said County, a judg ree Thousand	(Form 2140-3) MA Dunty 18th day of Rt. 1, Box 96 Sment with xxxxxxxxxxxx Three Hundred	CIRCUIT COUNTY October October Vincent, Al	No. XXX DV-82-2 RT, Dist; , Clerk of the Cirxxii 35178 ARRONAL MARKETINA d 65/100	TERM, 19
THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Karakak Court of state of the sum of The state of the sum of The sum of The sum of	ATE OF ALABAN Corle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two	(Form 2140-3) MA Junty Rt. 1, Box 96 Sment with xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COUNTY October October Vincent, Al	No.XXX-DV-82-2 RT,	TERM, 19 rict Court for said Cou , 198 , Piaintiff , Defendant
THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Kwank Court of state the sum of The and the further sum of costs of suit, and that	ATE OF ALABAN Colle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key.	(Form 2140-3) MA Dunty Rt. 1, Box 96 Sment with xxxxxxxxxx Three Hundred and No/100 2100 11th Ave	CIRCUIT COUNTY October October Vincent, Al Alexandrians and	No.XXX DV-82-1 RT,	TERM, 19 cict Court for said for
THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Kasak Court of state in the kasak Court of state and the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana Air	ATE OF ALABAN Collegians ford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key.	(Form 2140-3) MA Punty Rt. 1, Box 96 ment with a value and No/100 2100 11th Average for Defendence and No/200	CIRCUIT COUNTY October Vincent, Al AND THE TWO and the North, Bird and the County Co	No.XXX-DV-82-1 RT,	TERM, 19
THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Kasak Court of state in the sum of for the sum of The and the further sum of costs of suit, and that is Plaintiff's Attorney of	ATE OF ALABAN Collegians ford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key.	(Form 2140-3) MA Punty Rt. 1, Box 96 ment with a value and No/100 2100 11th Average for Defendence and No/200	CIRCUIT COUNTY October October Vincent, Al Alexandrians and	No.XXX-DV-82-1 RT,	TERM, 19
THE STANShelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Knawk Court of standard the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana, Al. Given under my hand	ATE OF ALABAN Corle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key. record. & Attor 35051 22nd	(Form 2140-3) MA Punty Rt. 1, Box 96 ment with a value and No/100 2100 11th Average for Defendence and No/200	CIRCUIT COUNTY October Vincent, Al AND THE TWO and the North, Bird and the County Co	No.XXX-DV-82-1 RT,	TERM, 19
THE STA Shelby I, Ky and State, hereby certify Iron & Steel Cre recovered of Housten in the Knew Court of state in the Knew Court of state and the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana, Al. Given under my hand	ATE OF ALABAN Corle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key. record. & Attor 35051 22nd fy that said fy that said fy that said	(Form 2140-3) VIA Dunty Rt. 1, Box 96 Ement widexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COUNTY October Vincent, Al ADVANCEMENTATION AND AND AND AND AND AND AND AND AND AN	No.XXX-DV-82-2RT, Clerk of the Circuit 35178 April 100 mingham k Ellis, Jr., I	TERM, 19
THE STA Shelby I, Ky and State, hereby certification & Steel Cre recovered of Housten in the Knawk Court of state in the Knawk Court of state in the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana, Al. Given under my hand I hereby further certification the	ATE OF ALABAN Colle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key, record. & Attor 35051 22nd fy that said fy that said	(Form 2140-3) MA Junty 18th day of Rt. 1, Box 96 ment with xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COUNTY OCTOBER October Vincent, Al Advantagements and Al e. North, Birdant is: Franch November	No. XXX DV-82- RT, Clerk of the Cikxin 35178 Apersonal property d 65/100 mingham k Ellis, Jr., I	TERM, 19
THE STA Shelby I, Ky and State, hereby certification & Steel Cre recovered of Housten in the Knawk Court of state in the Knawk Court of state in the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana, Al. Given under my hand I hereby further certification the	ATE OF ALABAN Colle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key, record. & Attor 35051 22nd fy that said fy that said	(Form 2140-3) MA Junty 18th day of Rt. 1, Box 96 ment with xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COUNTY OCTOBER October Vincent, Al Advantagements and Al e. North, Birdant is: Franch November	No. XXX DV-82- RT, Clerk of the Cikxin 35178 Apersonal property d 65/100 mingham k Ellis, Jr., I	TERM, 19
THE STA Shelby I, Ky and State, hereby certification & Steel Cre recovered of Housten in the KNAMA Court of stand the further sum of costs of suit, and that is Plaintiff's Attorney of Columbiana, Al. Given under my hand I hereby further certifications was on the	ATE OF ALABAN Colle Lansford y that on the dit Union W. Edwards, said County, a judg ree Thousand Thirty Two Douglas Key. record. & Attor 35051 22nd fy that said day of 15028	(Form 2140-3) VIA Dunty Rt. 1, Box 96 Ement widexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	CIRCUIT COUNTY October Vincent, Al Adam Two an e. North, Bir dant is: Fran November shown by record in	No. XXX DV-82- RT, Clerk of the Cikxin 35178 Apersonal property d 65/100 mingham k Ellis, Jr., I	TERM, 19

KEY, RISNE 2100 ELEVENTH AVENUE NORTH