FLOOR, WATTS BUILDING

BIRMINGHAM, ALABAMA 35203

The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

| | , DEFFERSON COUNTY | No. DV 82 - 1340 | <u>0</u> |
|-----------------|---|--------------------------------|---------------------------------------|
| | I, Polly Conradi, Clerk, DISTRICT COURT OF | JEFFERSON COUNTY, in | and for said County and State |
| | do hereby certify that on the 10th day of Nor | ember | 19 82 |
| | rendered by said Court in the case where The Birming | | |
| 300xSi 1737 | | | |
| | is Plaintiff, and Kay McClellan | | |
| | 218 Lorna Square, Birmingha | m, Alabama 35216 | · · · · · · · · · · · · · · · · · · · |
| | is Defendant, in favor of the said Plaintiff | and against the said Defende | ant for the even of |
| | Two Thousand, Six Hundred Seventeen dollars | | L5) Curling the Dollers, |
| | and also the sum of\$32.00 | 1.1.7.4 | 137 Y 1115 |
| | cost of said suit and that McGowen & McGowen | | -9 M 8: 44 Page 157 |
| | · · · · · · · · · · · · · · · · · · · | | Jud. 100 |
| | Attorneys of Record for Plaintiff in this case. | FUDGE | OF PROPARE |
| | Witness my hand this 18 th day of N | vember | · |
| | | Sept 19 | Company Clark |
| | McGOWEN & McGOWEN | | , Oleik. |
| | ATTORNEYS AT LAW 402 MASSEY BUILDING | | |
| | BIRMINGHAM, ALABAMA 35203 | | |
| | | | |
| | .24 | <u></u> | MECENTRA |
| | CERTIFICATE OF JUDGMENT | <i></i> | |
| | The State of Alabama | SHELBY CT COURT OF PEPPERSO | NOV 1 9 1982 |
| | SHELBY DISTRI | No. <u>DV-80-363</u> | DOCKET Date |
| | Kyle Lansford I, Want Section Clerk of the DISTRICT COURT OF | • | and for said County and State, |
| | do hereby certify that on the <u>1st</u> day of | | , 19_ <u>82</u> , a judgment was |
| | rendered by said Court in the case where The People | | |
| 138 | | | · |
| | is Plaintiff, and Arthur L. | Wel ch | |
| 800× 5 0 | Route 1, B Vincent, A | ox 422 Laba ma 35178 | |
| 330 | is Defendant, in favor of the said Plaintiff and | against the said Defendant | for the sum of |
| | One thousand thirty four amd 21/100 (\$ | | Dollars, |
| | and also the sum of Thirty Two and No/100 | | |
| | and also the sum of | | |
| | 1982 DEC -9 AM 8: 48 | | |
| | are the Attorney of Record for Plaintiff in this case. | | |
| | Witness my hand this 17th day of | | OF PROPATO 82 |
| EN | GEL, HAIRSTON, MOSES AND JOHANSON, P.A. | Kull Sa | esford, Clerk. |
| | ATTORNEYS AT LAW * | | |