**300%** 

## PARTIAL RELEASE

STATE	0F	ALAB/JA	
COUNTY	/ OF	SHELBY	

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 373, at page 226; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Martha Seifert Wells who claims to be the present owner,

all of the right, title and interest of the undersigned in and to the following

described property in Shelby County, Alabama, to-wit:

A portion of the SE4 of the SE4 of Section 36, Township 20 South, Range 2 West, more particular described as follows: Begin at the NE corner of said ½-½ Section and run thence in a Southerly direction along the Eastern boundary of said ½-½ Section a distance of 208.71 feet to the point of beginning of the land herein described; thence continue in the same direction along said Eastern boundary a distance of 208.71 feet to a point; thence turn to the right and run Westerly parallel with the North boundary of said ½-½ Section a distance of 417.44 feet to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said ½-½ Section a distance of 208.71 feet to the SW corner of property previously deeded to grantee herein; thence turn to the right and run Easterly parallel with the Northern boundary of said ½-½ Section, and along the Southern boundary of property previously deeded to said grantees a distance of 417.44 feet to the point of beginning. MINERALS AND MINING RICHTS EXCEPTED.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, First National Bank of Columbiana

has caused this instrument to be executed and its corporate seal affixed by its

Senior Vice-President who is thereunto duly authorized on this

30th day of September 1982 .

1982 DEC -3 Mill: 23 fm. 1982 .

STATE OF ALABATA COLOR OF FROM A SHELBY COUNTY

STATE OF ALABATA COLOR OF FROM A SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J.D. Wyatt whose name as Senior Vice-President of the First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official scal of office this

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My Commission System In

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