

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

1605

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 -----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. HUMPHRIES, ET AL

under dates of 8/4/78 & 8/14/79 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 380, PAGE 640,
AND CORRECTED IN BOOK 382, PAGE 139 AND BOOK 396, PAGE 384.

the following described lot or parcel of land to-wit:

Lot 250, according to the Survey of Chandalar South, Sixth
Sector, as recorded in Map Book 7, Page 50, in the Probate
Office of Shelby County, Alabama.

47 PAGE 576

BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and h
caused this instrument to be executed this 24th day of NOVEMBER
19 82 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)
JEFFERSON COUNTY)

1982 NOV 29 AM 10:59
Rec. 250
Dr. 100
350

BY: W. Guy Warren
ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of NOVEMBER
19 82 .

Wanda P. Bagwell
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/ws (CLIFF BAGWELL)
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK

BTNR Mortgage Loan Dept.
P.O. 2554

F60196