

1622

TRANSFER OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Ralph Maxwell Harbuck, Jr. and Rebecca Bragdon Harbuck to Mortgage Corporation of the South, in the principal sum of \$                     dated the 29th day of October, 1982, and filed for record on the 4th day of November, 1982, in the office of the Judge of Probate of Shelby County, Alabama in Volume 424, on Page 388, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Dennis R. Rainey its Vice President, and its corporate seal to be hereto affixed and attested by Jerolyn L. Bolton, its Assistant Vice President, both of whom are thereunto duly authorized, this the 24th day of November, 19 82.

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey  
Vice President

ATTEST

Jerolyn L. Bolton  
Assistant Vice President

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Geraldine Ford, a Notary Public in and for said County in said State, hereby certify that Dennis R. Rainey and Jerolyn L. Bolton whose names as Vice President and Assistant Vice President, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of November, 19 82.

MCS# 133091

✓ Mortgage Corporation of the South  
2119 6th Avenue, North  
RM-61-Assignment - AL-FNMA  
Birmingham, AL 35203

Geraldine Ford  
Notary Public

This instrument was prepared by:  
Dwanelle Hutson

BOOK 47 PAGE 583