

This Instrument was Prepared by:  
Name Charles E. Elliott, Jr. FmHA  
Address P. O. Box 797  
Columbiana, AL 35051

1484  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Jimmy Earl Davis and Brenda Sue Davis, and by \_\_\_\_\_, recorded in the office of the Judge of Probate, \_\_\_\_\_, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America (Farmers Home Administration)	10/20/72	326	499

for value received does hereby release from the lien of said mortgage(s) the following-described property:  
Commencing at the northeast corner of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 29, T-19-S, R-2-E; thence southerly along the east line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 795 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 532 feet, more or less, to the southeast line of the property herein to be conveyed and the point of beginning; thence continuing northwesterly along said present northeast right-of-way line a distance of 105 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 50 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214 (29); thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 105 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 50 feet, more or less, to the point of beginning.

FHA-AL 465-3 (Rev. 2-14-73)

*J. Michael Campbell*

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 18th day of November, 19 82, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.  
Farmers Home Administration  
Charles E. Elliott, Jr.

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, J. Michael Campbell, a Notary Public in and for said County in said State,

hereby certify that Charles E. Elliott, Jr., whose name as County

Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of November, 1982.

(SEAL)

My commission expires:

1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 NOV 22 AM 8:15

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Dec 8.00  
Jud 1.00  
H.00