PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TWELVE THOUSAND, FIVE HUNDRED AND NO/100 ------ Dollars (\$ 12,500.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES, ET AL

under dates of 12/15/76, 8/4/78 & 8/14/79

and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 387, PAGE 189, BOOK 380, PAGE 640, AND CORRECTED IN BOOK 382, PAGE 139, AND BOOK 396, PAGE 384

the following described lot or parcel of land to-wit:

47 PME 516

Lot 221, according to the Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 17th day of NOVEMBER 19_82_.

Prec 3.00 T CERTEY THIS FILLS Jud. 1.00 1982 NOV 19 AM 9: 23 BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

JUDGE OF PHOFATE

ITS: SENIOR VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

17th

day of NOVEMBER

19___82___

My Commission Expired March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/ws
ITS: SENIOR VICE PRESIDENT

F60196