

1465  
RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA    )  
COUNTY OF SHELBY    )

For ten and no/100 Dollars (\$10.00) received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Edward J. Marino and Marie Ann Marino; Anthony P. Marino and Teresa Marie Marino, to Central Bank of Birmingham, recorded in Mortgage Book 359, Page 458, in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby release the following described property in Shelby County, Alabama, to wit:

See attached Exhibit A,  
incorporated herein by reference

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now owner of said mortgage and all of the unpaid notes secured thereby.

ATTEST:

CENTRAL BANK OF BIRMINGHAM

*[Signature]*  
Its: O.P.

*C. Eugene Boles*  
Its: Vice President

STATE OF ALABAMA    )  
COUNTY OF SHELBY    )

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that C. Eugene Boles, whose name as Vice President of the Central Bank of Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he ~~(they)~~ as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3th day of November, 1982.

*Doris J. McDaniel*  
NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES JUNE 12, 1985

[SEAL]



*Fulford & Pope*

Commencing at the southwest corner of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 28, T-19-S, R-2-E; thence easterly along the south line of said SW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1,335 feet, more or less, to the present southwest right-of-way line of U.S. Highway No. 280; thence northwesterly along said present southwest right-of-way line a distance of 40 feet, more or less, to a point that is southwesterly of and at right angles to the center-line of Project No. F-248(17) at Station 1127+25 and the point of beginning of the property herein to be conveyed; thence northwesterly along a line (which if extended would intersect a point that is 40 feet southerly of and at right angles to the Traverse of a paved county road at Station 21+00) a distance of 98 feet, more or less, to the west property line; thence northerly along said west property line a distance of 14 feet, more or less, to the present south right-of-way line of said paved county road; thence easterly along said present south right-of-way line a distance of 31 feet, more or less, to the present southwest right-of-way line of said U.S. Highway 280; thence southeasterly along said present southwest right-of-way line a distance of 77 feet, more or less, to the point of beginning.

EXHIBIT "A"

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

1982 NOV 19 AM 9:35

*Thomas A. Brantley, Jr.*  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  

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4.00

and as the act of said corporation.