800%

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other valuable consideration to it in hand paid by:

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part of the following described mortgage recorded in SHELBY County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

MORTGAGOR OFFICIAL RECORDS PAGE NO. CLERK'S BOOK NO. FILE NO. FILE NO. DONALDSON AND WIFE, GWEN B. 424 273

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

Signed, Sealed and Delivered in our presence:

Dorath Bonner

STATE OF FLORIDA)
COUNTY OF DUVAL )

STOCKTON, WHATLEY, DAVINYS ICONTANY
OF ALABAMA, INC.

PORA

ASS TO

FLORIDA

FLORIDA

I, the undersigned, a Notary Public in and for said County in said

State, hereby certify that ROY D. SHUPP, whose name
as ASS'TWICE PRESIDENT, of STOCKTON, WHATLEY, DAVIN & COMPANY OF

ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of the
contents of said instruments, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 10th day of NOVEMBER, 198 2

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ALCOF ALA, SHELHI CO. TOFFTIFY THIS TOMENT WAS FILED

1982 NOV 19 AM 8: 42

JUDGE OF PROBATE

Ind. 1.00

My commission expires

My Commission exptres April 26, 1986

Larry & Secomb