

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1376

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by MGIC MORTGAGE MARKETING CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto MGIC MORTGAGE MARKETING CORPORATION

that certain mortgage executed by Luther Howard Bozeman, Jr. and wife, Cathy D. Bozeman

bearing date of the 11th day of June, 19 82
and recorded in Volume 421 Page 235 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Dennis R. Rainey
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 6th day of August, 19 82.

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey

Its Vice President

ATTEST:

Ruby C. Herrington

Assistant Secty. - ~~XXXXXX~~

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 NOV 17 AM 9:52

Rec. 1.50
Ind. 1.00
2.50

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Dennis R. Rainey

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of August, 19 82.

MCS # 130499

This instrument was prepared by:

Geraldine Ford

Mortgage Corporation of the South

2119 6th Avenue North, Birmingham, Alabama 35203

CA-24-AL Assign. of Mts.

Geraldine Ford
Notary Public