

STATE OF ALABAMA
HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, Successor of United Federal Savings and Loan Association (formerly known as Dothan Federal Savings and Loan Association) does hereby grant, bargain, sell, convey, assign and deliver to CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, its successors and assigns, the within mortgages being recorded in the Office of the Judge of Probate of Shelby, County, Alabama, and duly identified as follows:

Loan Number	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page Number	Date Mortgage Recorded
14530 ~	Morrison, Robert Starr Rosalie M.	10-7-77	370 ✓	473	10-15-77
11389	Pardue, James E. & Ann	9/21/76	358 ✓	60	9/21/76
11492	Williams, A. Cecil Jr. Brenda E.	2/1/77	362 ✓	251	2/10/77
11016	Weldy, William S. and Jennifer K.	3/15/76	352 ✓	858	3/17/76
11198	Robert D. Moore and Johnsie E. Moore	4/23/76	354 ✓	68	4/26/76
13708	LaDow, Thomas M.	7/6/77	367 ✓	409	7/19/77
13400	Crenshaw, Billy Wayne Linda Sue	11/7/77	371 ✓	227	11/8/77

WITNESS, the execution hereof by First Southern Federal Savings and Loan Association of Mobile, Alabama, through its duly authorized Senior Vice President, C. A. Williams, on this the 28th day of October, 1982.

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE

BY: C. A. Williams
SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that C. A. Williams, whose name as Senior Vice President of First Southern Federal Savings and Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said First Southern Federal Savings and Loan Association of Mobile, on the date stated therein.

Given under my hand and official seal, this the 28th day of October, 1982

Brenda P. Harris
Notary Public, Alabama at Large
My Commission Expires 4/29/86
This instrument was prepared by
Beverly P. O. Box 7006,
Dothan, Alabama 36302

BOOK 47 PAGE 396

Rec'd 4.50
Jud 1.00
5.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 NOV 12 AM 8:32