STATE OF ALABAMA HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, Successor of United Federal Savings and Loan Association (formerly known as Dothan Federal Savings and Loan Association) does hereby grant, bargain, sell, convey, assign and deliver to CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, its successors and assigns, the within mortgages being recorded in the Office of the Judge of Probate of Shelby County Alabama, and duly identified as follows:

Loan Number	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page Number	Date Mortgage Recorded
13615+	Prince, Daniel Scott	5/19/77	366r	68	6/13/77
13623	Miles, Edwin Judy	5/23/77	3651	312	5/25/.77
12405	Harper, Roy E. Pauline E.	7/2/76	356V 294-	298	7/19/76
16188	Garrett, William Haro Sue Strickla	ld 7/12/78 nd	38.0	627	7/17/78
20155—	Loudon, Charles W. Geneva E.	1/20/81	409	365	1/21/81
20263 –	Shores, Wayne P Donna P.	3/24/81	410~	921	3/25/81

WITNESS, the execution hereof by First Southern Federal Savings and Association of Mobile, Alabama, through its duly authorized Senior Vice President, C. A. Williams, on this the 28th day of October, 1982.

Since HADO STATE OF ALA, SKELBY CO.

STATE OF ALA, SKELBY CO.

I CEPTIFY THIS

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FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

Filian a. Snowben, 2 JUDGE OF PROPATE STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that C. A. Williams, whose name as Senior Vice President of First Southern Federal Savings and Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said First Southern Federal Savings and Loan Association of Mobile, on the date stated therein.

Given under my hand and official seal, this the 28th day of October

Notary) Public, Alabama at Large

This instrume s prepared by Beverly Davis, P. O. Box 7006,