ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA I
MONTGOMERY COUNTY X
FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARBAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association
a corporation, all its rights, title and interest in and to that certain mortgage executed by Jewett Dalga Kirkland, III and Marilyn D. Kirkland to Real Estate Financing, Inc., in the principal sum \$67.500.00 , dated the 30th day of
September , 19 82, and filed for record on the lst day of October , 19 82, in the Office of the Judge of Probate of Shelby County, Alabama , in Mortgage Book No. 423 , Page No. 722
and refiled on the 11th day of October , 19 82 , and re-recorded in the aforesaid office in Mortgage Book No. 423 , Page No. 923 , together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said Federal National Mortgage Association . its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the <u>lst</u> day of <u>November</u> , 19 82
REAL ESTATE FINANCING, INC. BY: HUM M MULL
Vice President
BY: Shipping Representative 1382 NOV -4 M 8: 23 Jud 1.00
Shipping Representative 1382 NOV -4 LM 8: 23 Jud 1.00
STATE OF ALABAMA I MONTGOMERY COUNTY I
I, the undersigned, a Notary Public in and for said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>lst</u> day of <u>November</u> .
Notary Public, Alabama, State at Large My commission expires December 8, 1985.
This instrument was prepared by Claire Thomas
As an employee of REAL ESTATE FINANCING, INC.

P.O. Box 669

Montgomery, Alabama 36195