Birmingham, AL 35206 QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

955

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

AVCO FINANCIAL SERVICES ONE, INC., a corporation, signed

hereby remises, releases, quit claims, grants, sells, and conveys to ROBERT T. NELSON and GLORIA NELSON

(hereinafter called Grantee), all its right, title, interest and claim in or to the fol-County, Alabama, to-wit: lowing described real estate, situated in Shelby

Begin at the NW corner of the NE % of the NE % of Section 18, Township 18, Range 1 East; run thence East along quarter-quarter section line 144 feet; thence in a Southeasterly direction 68 feet to the junction of the right of way of the New Farm to Market survey on the Old Ashville-Columbiana Road and the first drive way to Wehapa Lake for point of beginning; thence run East along the right of way of said Wehapa Lake Drive 148 feet; thence SW 148 feet; thence NW to the right of way of said New Farm to Market survey 148 feet; thence NE 148 feet to point of beginning. Contains onehalf acre, more or less and being in the NE ½ of the NE ½ of Section 18, Township 18, Range 1 East.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand,	and seal	, this 26th day of	June	19 81
THE THE STATE OF T				

AVCO FINANCIAL SERVICES ONE, INC.

343 HACE 414

BY: Philip J. Quiten,	(SEAL) Vice President
	(SEAL)
	(SEAL)
	(SEAL)

CALIFORNIA STATE OF

COUNTY OF ORANGE

Notary Public I, the undersigned authority, a

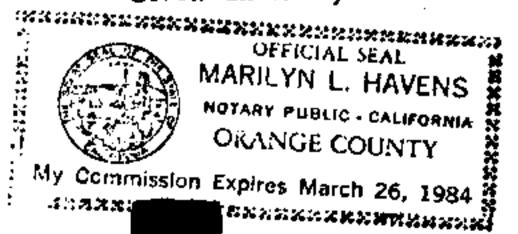
in and for said County, in said State, hereby certify that Philip J. Cullen of AVCO FINANCIAL SERVICES ONE, INC., Vice President whose name as

and signed to the foregoing conveyance, and who known to me, whose name

acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date. ance, he

19 81. Given under my hand and official seal this 26th day of June



Al 35094