

This instrument was prepared by Robert S. Glasgow, Jr., Attorney,
Adamsville, Alabama.
STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One Thousand and 00/100 Dollars (\$1,000.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed Leslie H. Hubbard, a single man; Lewis E. Kirkland, and wife,
signed Helen; S.M. Mahan, Jr., and wife, Linda; Milton L. Orr, Jr.,
and wife, Joyce;
hereby remises, releases, quit claims, grants, sells, and conveys to:

The Shelby County Hospital Board

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

A tract located in the NE 1/4 of the NW 1/4 of Sec. 21, T. 22 South, Range 3 West, more particularly described as follows: Commence at the NE corner of said 1/4-1/4 Section, thence Southerly along the E. line of said 1/4-1/4 503.80 feet, thence 44 deg. 40 min. right, Southwesterly, 99.92 feet to the intersection of the Southwesterly ROW line of County Highway 15 and the Westerly ROW line of Ala. Highway 119, thence 44 deg. 40 min. left, Southerly, along the Westerly ROW line of said Highway 119, 311.43 feet, thence 90 deg. right, Westerly, 150.0 feet, thence 01 deg. 13 min. right, Westerly, 56.0 feet to a fence, being the Point of Beginning; thence 09 deg. 30 min. 09 sec. right, Northwesterly, along said fence 381.87 feet, thence 69 deg. 03 min. 09 sec. left, Southwesterly, 20.7 feet, thence 90 deg. right, Northwesterly, 47.5 feet to a fence, thence 106 deg. 03 min. 38 sec. left, Southwesterly, along said fence 71.42 feet, thence 104 deg. 23 min. 22 sec. left, Easterly, 445.82 feet to the Point of Beginning, containing 15,380.75 square feet, or 0.35 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 1st day of November 19

Witnesses:

1982 NOV -3 AM 8:20

Notary Public, J. P. Sullivan, Jr.
JUDGE OF PROBATE

STATE OF Alabama

COUNTY OF Shelby

Leslie H. Hubbard (SEAL)

Lewis E. Kirkland (SEAL)

Helen B. Kirkland (SEAL)

Milton L. Orr (SEAL)

Joyce Barrett Orr (SEAL)

S.M. Mahan, Jr. (SEAL)

Linda C. Mahan (SEAL)

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that Leslie H. Hubbard, a single man, Lewis E. Kirkland, and wife, Helen, S.M. Mahan, Jr., and wife, Linda, and Milton L. Orr, Jr., and wife, Joyce,

whose names are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of NOVEMBER 1982

Notary Public

Return to Wallace, Ellis, Hunt & Foster