

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 317, at page 389; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Rosa Lee Wyatt Caddell who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

See Exhibit A, attached, for legal description

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of ~~the property described in and secured by said mortgage~~. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, First Bank of Childersburg has caused this instrument to be executed and its corporate seal affixed by its President who is thereunto duly authorized on this 29th day of October, 19 82.

BY Robert M. Cleckler, Jr.
Its President

STATE OF ALABAMA
Talladega COUNTY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Robert M. Cleckler, Jr. whose name as President of the First Bank of Childersburg, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29th day of October, 19 82.

Office to Notary

James Riley
Notary Public

EXHIBIT A

The easement and right-of-way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Parcel No. 1: Commencing at the northwest corner of the NW1/4 of SE1/4, Section 29, T-19-S, R-2-E; thence southerly along the west line of said NW1/4 of SE1/4 a distance of 365 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 192 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 50 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 178 feet, more or less, to the west line of said NW1/4 of SE1/4, the west property line; thence northerly along said west property line a distance of 55 feet, more or less, to the point of beginning.

Said strip of land lying in the NW1/4 of SE1/4, Section 29, T-19-S, R-2-E and containing 0.21 acres, more or less.

Parcel No. 2: ~~Commencing at the northwest corner of the NW1/4 of~~ SE1/4, Section 29, T-19-S, R-2-E; thence southerly along the west line of said NW1/4 of SE1/4 a distance of 417 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 280; thence southeasterly along said present northeast right-of-way line a distance of 493 feet, more or less, to the northwest line of the property herein to be conveyed and the point of beginning; thence northeasterly along the northwest property line a distance of 50 feet, more or less, to a point that is 150 feet ~~northeasterly of and at right angles to the centerline~~ of Project No. F-214(29); thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 250 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 50 feet, more or less, to the present northeast right-of-way line of said highway; thence northwesterly along said present northwest right-of-way line, a distance of 250 feet, more or less, to the point of beginning.

Said strip of land lying in the NW1/4 of SE1/4, Section 29, T-19-S, R-2-E and containing 0.29 acres, more or less.

Parcel No. 3: Commencing at the northwest corner of the NE1/4 of SE1/4, Section 29, T-19-S, R-2-E; thence southerly along the west line of said NE1/4 of SE1/4 a distance of 748 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 85 feet, more or less, to the present northwest right-of-way line of U. S. Highway No. 280; thence southwesterly along said present northwest right-of-way line a distance of 50 feet, more or less, to the present northeast right-of-way line of said Highway; thence northwesterly along said present northeast right-of-way line a distance of 498 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 50 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 413 feet, more or less, to the point of beginning.

Said strip of land lying in the N1/2 of SE1/4, Section 29, T-19-S, R-2-E and containing 0.57 acres, more or less.

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1982 OCT 29 PM 2:07

Rec 3.00
Jud 1.00
H.00

James A. Slaughter, Jr.
JUDGE OF PROBATE