This instrument was prepared by	Attorney at I mu	ment for	prepared based upor Owner's policy of ti	itle incom
(Name) Wade H. Morton, Jr., A (Address) Post Office Box 1227	7, Columbiana, Alab	and dated	ed through Cahaba Ti October 6, 1982.	tle, Inc.
WARRANTY DEED-Lawyers Title Ins	urance Corporation, Birmi	ngham, Alabama		
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY T	HESE PRESENTS:		
That in consideration of TEN THOUSAN	ND AND NO/100 (\$10,	000.00) DOLLARS		
to the undersigned grantor (whether one or we,	-		receipt whereof is acknowl	edged, I
J. SHERRILL HANCOCK and wife (herein referred to as grantor, whether				
LINDA J. ESPEY	one of more,, grans, burge	and convey and		
(herein referred to as grantee, whether		ng described real estate, sounty, Alabama, to-wit:	ituated in .	
Part of Lot 8, in Block 45 of as beginning at the Northeas and run South 1 degree, 15 of 100 feet; thence North 1 degree; thence along the South 100 feet to point of beginning	st corner of Block minutes West 50 fee gree, 15 minutes Ea uth line of 8th Ave	45 according to Dut; thence South 87 st 50 feet to the	enstan's Survey of Ca degrees, 15 minutes South line of 8th	alera s West
Subject only to the following	_			
1. Ad valorem taxes for 198 2. Public easements serving				
3. All rights-of-way and early Probate of Shelby County	asements of record		he Judge of	
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2				
&				
TO HAVE AND TO HOLD to the said	grantee, his, her or their h	eirs and assigns forever.		
And I (we) do for myself (ourselves their heirs and assigns, that I am (we as unless otherwise noted above; that I (we heirs, executors and administrators sha against the lawful claims of all persons.	re) lawfully seized in fee si) have a good right to sell	imple of said premises; that and convey the same as afo	t they are free from all encum presaid; that I (we) will and o	nbrances, my (our)
IN WITNESS WHEREOF, We	have hereunto set Our	hands(s) and se	al(s), this 14th	
day of October	, 19 82		-	
	-	0 00	1000/	e.
Devd TAX 10.00	(Seal)	1 Stron	A Hacel	(Seal)
Devd TAX 10.00 Red 1.50	3	J. Sherrill Har		
12.50	(Seal)	<i>7</i> :	······································	
1982-00T-14AM-1		Mary B. Hancock	Sille market Lie	(Seal)
STATE OF ALABAMA COUNTY	4 d' 6 e e 2 d' 6 e e e e e e e e e e e e e e e e e e	General Acknowledgmer	ıt	
I, the undersigned hereby certify that J. Sherri	ll and wife, Mary B	Hancock,		·
whose name s are sign on this day, that, being informed of the				
on the day the same bears date.	\			-1 10.82
Given under my hand and official sea	at this AMELI day of		الله المراه المالية	ijγ ∨
Route 2, John 3M			Publi	ic.
Route 2, 33M Calera, Alabama 35040			Therest the state of the state	- 2