This in Mf Mas brebared without that ric Or Cress. 423 This instrument was prepared by Harrison, Conwill, Harrison & Justice (Name) Attorneys at Law P.O. Box 557 (Address) Columbiana, Alabama 35051 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY COUNTY That in consideration of One Thousand and no/100-----(\$1,000.00)----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Martice H. Carroll and wife, Amie V. Carroll (herein referred to as grantors) do grant, bargain, sell and convey unto Robert F. Winfree and Dorothy L. Winfree (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_\_\_ Shelby County, Alabama to-wit: Begin at the Northeast corner of the SE1 of the SE1, Section 33, Township 20, Range 1 East and run South along the East line of said 1-1 Section 660 feet to a point; thence turn to the right and run in a Westerly direction along the South line of the Nì of the SEl of the SEl of said Section 33, 660 feet to the point of beginning of the lot herein described; thence turn to the right and run North 1 degrees 30 seconds East a distance of 205 feet to a point; thence turn to the left and run North 85 degrees 15 minutes West a distance of 188 feet, more or less, to a point, said point being the Northeast corner of the W.S. Scott lot; thence turn to the left and run in a Southwesterly direction along the East line of said W.S. Scott lot 310 feet, more or less, to a point on the South line of the N1 of the SE1 of the SE1 of said Section 33, which is 310 feet West of the point of beginning of the lot herein conveyed; thence turn to the left and run in an Easterly direction along the South line of the N1 of the SE1 of the SE1 of Section 33, 310 feet, more or less, to the point of beginning of the lot herein conveyed. Said lot being in and being part of the N1 of the SE1 of SE1 of Section 33, Township 20 South, Range 1 East, Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this \_\_\_\_\_\_\_ October day of \_\_\_\_ WITNESS: Martice H. Carroll (Seal) 1.00 Amie V. Carrol) (Seal) STATE OF ALABAMA General Acknowledgment SHELBY COUNTY the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Martice H. Carroll and wife, Amie V. Carroll \_\_\_\_\_signed to the foregoing conveyance, and who \_is\_\_\_ known to me, acknowledged before me whose name \_\_\_\_ executed the same roluntarily on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ on the day the same bears date. October 12th \_day of Given under my hand and official seal this Form 31.A

RE 1 Box SH

Wilsonbille, Al 35186