HARRISON, CONWILL & HARRISON P. O. BOX 557

Columbiana, Alabama 35051

WARRANTI DEED	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS:
That in consideration of One and no/1	00Dollar
to the undersigned grantor (whether one or more) in	hand noted by the assessment of the state of

whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Annie R. Crumley, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas Milton Crumley

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land containing 3.52 acres, more or less, located in the SW_4 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of the SW% of said Section 28; thence run South along the West Section line a distance of 1354.34 feet to the centerline of Alabama Highway #119; thence turn left 79 deg. 09 min. 30 sec. a distance of 58.64 feet to the intersection of the Southeasterly right-of-way of said Highway and the Easterly right-of-way of Indian Trail and the point of beginning; thence turn left 43 deg. 00 min. 33 sec. along said Highway #119 a distance of 242.40 feet; thence turn right 92 deg. 49 min. 47 sec. a distance of 641.68 feet; thence turn right 109 deg. 45 min. 46 sec. a distance of 297.07 feet to the Easterly right-of-way of said Indian Trail; thence turn right 74 deg. 17 min. 12 sec. along said right-of-way a distance of 530.59 feet to the point of beginning.

Subject to an existing easement for road right-of-way across the Southeast corner of the above described property.

342 MOE 740 BOOK

Given under my hand and official seal this

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless

IN WITNESS WHEREOF, I (we) have hereunto s	et my (our) hand(s) and	seal(s) this	28-	
Amar September	٥	^		
SHELFY OU. Deed?	4.50	//		
In the second second	1.00 Ann	ie R. Crumle	y f	(SEAL)
	- The Towns of the Land			. (SEAL)
STATE OF ALABAMA	(SEAL)			(SEAL)
STATE OF ALABAMA	}			
SHELBY COUNTY	,	General Acknow	dedgment	
l, the undersigned authors in said State, hereby certify that Annie	ority, R. Crumley, a w	idow	a Notary Public in and for s	aid County,
the undersigned authors in said State, hereby certify that Annie whose name(s) is signed to the foregoing being informed of the contents of the conveyance	R. Crumley, a w	idow S known to me w	a Notary Public in and for s	

September

Notary Public